



THE BURIAL OF THE DEAD: RITE II

11 am • Saturday, Sep 26, 2026

Charles Keith

Oct 26, 1950 – May 18, 2026

THE PRELUDE

OPENING HYMN

671. Amazing Grace

New Britain

Please stand as you are able as the family enters.

OPENING ANTHEM

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,
even though he die.

And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;
and in my body I shall see God.

I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.

So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!

So it is, says the Spirit,
for they rest from their labors.

A COLLECT FOR BURIAL

Celebrant The Lord be with you.

People And also with you.

Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Charles, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A READING FROM THE BOOK OF ISAIAH

Tricia Keith

Isaiah 61:1–3 (NRSV)

The spirit of the Lord GOD is upon me
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
² to proclaim the year of the LORD's favor
and the day of vengeance of our God,
to comfort all who mourn,
³ to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 23

Brother James' Air

James Bain arr. A. Bullard

Julia Cavalier and Robin Rhaney

Revelation 7:9–17 (NRSV)

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, ‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’ ¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, ¹²singing, ‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

¹³Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ ¹⁴I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; ¹⁷for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.’

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL

John 14:1–4

Please stand as you are able.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again

and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

EULOGIES

Elinor Keith, Daughter

Tim Keith, Brother

HOMILY

THE REV DR GREY MAGGIANO

MUSICAL REFLECTION

God's Time Is Right

J.S. Bach

THE APOSTLES' CREED

Please stand as you are able.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

For our brother Charles, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Charles, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence may be kept.

Celebrant: Father of all, we pray to you for Charles, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

Amen.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

THE OFFERTORY

Oh God, Our Help in Ages Past

St. Anne

THE GREAT THANKSGIVING

Eucharistic Prayer A • The Book of Common Prayer, page 361

Please stand as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing...

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please stand or kneel as you are able.

Holy and gracious Father...

...Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we

may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

COMMUNION HYMN

593. Lord, Make Us Servants of Your Peace

Dickinson College

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

Please stand as you are able.

Give rest, O Christ, to your servant with your saints,

where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust, yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant: Into your hands, O merciful Savior, we commend your servant Charles. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

THE BLESSING

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

THE POSTLUDE

Church of the Nativity
A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 | 919-846-8338



The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that the one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

-The Book of Common Prayer, 507