



## THE HOLY EUCHARIST: RITE II

Tenth Sunday after Pentecost with Baptism | Proper 14

9:30 am • August 9, 2026

Abbreviations: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

### THE PRELUDE

*Please stand, as you are able.*

### THE PROCESSIONAL HYMN

388. O worship the King, all glorious above

*Hanover*

### THE OPENING ACCLAMATION

BCP 299 | GC 3

|                  |                                                              |
|------------------|--------------------------------------------------------------|
| <i>Celebrant</i> | Blessed be God: Father, Son, and Holy Spirit.                |
| <i>People</i>    | <b>And blessed be God's kingdom, now and for ever. Amen.</b> |
| <i>Celebrant</i> | There is one Body and one Spirit;                            |
| <i>People</i>    | <b>There is one hope in God's call to us;</b>                |
| <i>Celebrant</i> | One Lord, one Faith, one Baptism;                            |
| <i>People</i>    | <b>One God and Father of all.</b>                            |

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE CHILDREN'S HOMILY

*After the homily, the children may return to sit with their families and follow along in the "Child's Guide to the Holy Eucharist," found in each pew.*

### THE FIRST LESSON

Genesis 37:1-4, 12-28

Jacob lived in the land of Canaan, where his father had lived. This is the family history of Jacob.

Joseph was a young man, 17 years old. He and his brothers cared for the flocks. His brothers were the sons of Bilhah and Zilpah, his father's wives. Joseph gave his father bad reports about his brothers. Joseph was born when his father Israel, also called Jacob, was old. So Israel loved Joseph more than his other sons. He made Joseph a special robe with long sleeves. Joseph's brothers saw that their father loved Joseph more than he loved them. So they hated their brother and could not speak to him politely.

One day Joseph's brothers went to Shechem to herd their father's sheep. Jacob said to Joseph, "Go to Shechem. Your brothers are there herding the sheep."

Joseph answered, "I will go."

His father said, "Go and see if your brothers and the sheep are all right. Then come back and tell me." So Joseph's father sent him from the Valley of Hebron.

When Joseph came to Shechem, a man found him wandering in the field. He asked Joseph, "What are you looking for?"

Joseph answered, "I am looking for my brothers. Can you tell me where they are herding the sheep?"

The man said, "They have already gone. I heard them say they were going to Dothan." So Joseph went to look for his brothers and found them in Dothan.

Joseph's brothers saw him coming from far away. Before he reached them, they made a plan to kill him. They said to each other, "Here comes that dreamer. Let's kill him and throw his body into one of the wells. We can tell our father that a wild animal killed him. Then we will see what will become of his dreams."

But Reuben heard their plan and saved Joseph. He said, "Let's not kill him. Don't spill any blood. Throw him into this well here in the desert. But don't hurt him!" Reuben planned to save Joseph later and send him back to his father. So when Joseph came to his brothers, they pulled off his robe with long sleeves. Then they threw him into the well. It was empty. There was no water in it.

While Joseph was in the well, the brothers sat down to eat. When they looked up, they saw a group of Ishmaelites. They were traveling from Gilead to Egypt. Their camels were carrying spices, balm, and myrrh.

Then Judah said to his brothers, "What will we gain if we kill our brother and hide his death? Let's sell him to these Ishmaelites. Then we will not be guilty of killing our own brother. After all, he is our brother, our own flesh and blood." And the other brothers agreed. So when the Midianite traders came by, the brothers took Joseph out of the well. They sold him to the Ishmaelites for eight ounces of silver. And the Ishmaelites took him to Egypt.

*The text for the first lesson is drawn from The International Children's Bible.*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

*Please stand, as you are able.*

THE SEQUENCE HYMN

LEVAS 106. Take My Hand, Precious Lord

*Dorsey*

1. Pre-cious Lord, take my hand, Lead me on, let me stand, I am  
2. When my way grows drear, pre-cious Lord, lin-ger near, When my  
3. When the dark-ness ap-pears and the night draws near, And the

tired, I am weak, I am worn; Through the storm, through the night, Lead me  
life is al-most gone; Hear my cry, hear my call, Hold my  
day is past and gone; At the riv-er I stand, Guide my

on to the light, Take my hand, pre-cious Lord, Lead me on.  
hand, lest I fall, Take my hand, pre-cious Lord, Lead me on.  
feet, hold my hand, Take my hand, pre-cious Lord, Lead me on.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please be seated.*

THE SERMON

The Rev. Ryan Parker

THE BAPTISMAL COVENANT

BCP 304

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

- Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

BCP 305

- Celebrant* Let us now pray for Rayne Lynlee Reynolds, who is to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER BCP 306

THE BAPTISM BCP 307

THE PEACE

## THE HOLY COMMUNION

*Please stand, as you are able.*

THE DOXOLOGY  
380. Praise God From Whom All Blessings Flow (vs. 3) *Old 100th*

THE GREAT THANKSGIVING  
Eucharistic Prayer B BCP 367 | CG 29

SANCTUS  
S130 *Deutsche Messe*

THE LORD’S PRAYER: Traditional Version BCP 364 | CG 33

THE FRACTION ANTHEM BCP 364 | CG 35

THE COMMUNION HYMN  
608. Eternal Father, strong to save *Melita*

*Please stand, as you are able.*

## THE POST COMMUNION PRAYER

BCP 365 | CG 25

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE BLESSING

## THE FINAL HYMN

680. O God, our help in ages past

*St. Anne*

## THE DISMISSAL

*The Deacon, or Celebrant, dismisses the People, and the People respond:*  
**Thanks be to God.**

## THE POSTLUDE

*Reminder: For the next four weeks we will have **one service at 9:30 am.** The 9:30 am joint service will be slightly shorter and have lighter music. This is to give our clergy and volunteers a bit of a summer respite, and to experiment and see if this is something we as a congregation want to try again next year.*

*Immediately following service, please join us in Corlett Hall for a listening session. As we begin the search for our next Lay Minister for Christian Formation, we invite you to share your ideas and vision for the role.*









CHURCH OF THE NATIVITY VESTRY 2026

|                 |                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------|
| <i>WARDENS</i>  | HANNAH HARRIS (SENIOR), RANDY R. SMITH (JUNIOR)                                                   |
| <i>MEMBERS</i>  | EMILY JIVIDEN, YVETTE SMITH, ROBERT JOINES, LILLIS WARD,<br>SCOTT BEAVER, SAM WESONGA, JIM INGRAM |
| <i>OFFICERS</i> | BILL SENA (TREASURER), SUSAN KELLEY (REGISTRAR)                                                   |



# Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 | 919-846-8338

## CLERGY AND STAFF

|                              |                                                     |
|------------------------------|-----------------------------------------------------|
| The Rev. Dr. Grey Maggiano   | Rector                                              |
| The Rev. George Ardrey-Black | Priest Associate                                    |
| The Rev. Ryan Parker         | Priest Associate                                    |
| Sarah O'Connor               | Interim Lay Associate for Christian Formation       |
| Clare Polke                  | Lay Associate for Communications and Administration |
| Monique Holmes               | Business Manager                                    |
| Eva Warren                   | Nursery Attendant                                   |
| Robert Krahel                | Sexton                                              |



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*We thank the following people for their service today*

|                        |                                               |
|------------------------|-----------------------------------------------|
| PREACHER               | The Rev. Ryan Parker                          |
| CELEBRANT              | The Rev. Ryan Parker                          |
| MUSICIAN               | Roné Roux                                     |
| LECTORS                | Julian McKimmon, Marcia Perry, Viola Baldwin  |
| EUCCHARISTIC MINISTERS | Rene Garces, Logan Lee, Alicia Lester-Bodford |
| TORCHES                | Logan Lee, Hannah Parker                      |
| CRUCIFER               | Alicia Lester-Bodford                         |
| ALTAR GUILD            | Susan Jordan, Paula Valeri, Brian Fentress    |
| ALTAR FLOWERS          | Gail Till                                     |
| LIVESTREAM TECHNICIAN  | Alfred Christensen                            |
| VESTRY REPRESENTATIVE  | Hannah Harris                                 |