



## THE HOLY EUCHARIST: RITE II

Tenth Sunday after Pentecost | Proper 13

9:30 am • August 2, 2026

Abbreviations: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

### THE PRELUDE

*Please stand, as you are able.*

### THE PROCESSIONAL HYMN

304. I Come with Joy to Meet My Lord

*Land of Rest*

### THE OPENING ACCLAMATION

BCP 355 | GC 3

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### THE SONG OF PRAISE

Glory to God

BCP 356 | CG 5

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE CHILDREN'S HOMILY

*After the homily, the children may return to sit with their families and follow along in the "Child's Guide to the Holy Eucharist," found in each pew.*

## THE FIRST LESSON

Genesis 32:22-31

During the night Jacob rose and crossed the Jabbok River at the crossing. He took his 2 wives, his 2 slave girls and his 11 sons with him. He sent his family and everything he had across the river. But Jacob stayed behind alone. And a man came and wrestled with him until the sun came up. The man saw that he could not defeat Jacob. So he struck Jacob's hip and put it out of joint. Then the man said to Jacob, "Let me go. The sun is coming up."

But Jacob said, "I will let you go if you will bless me."

The man said to him, "What is your name?"

And he answered, "Jacob."

Then the man said, "Your name will no longer be Jacob. Your name will now be Israel, because you have wrestled with God and with men. And you have won."

Then Jacob asked him, "Please tell me your name."

But the man said, "Why do you ask my name?" Then he blessed Jacob there.

So Jacob named that place Peniel. He said, "I have seen God face to face. But my life was saved." Then the sun rose as he was leaving that place. Jacob was limping because of his leg

*The text for the first lesson is drawn from The International Children's Bible.*

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able.*

#### THE SEQUENCE HYMN

686. Come Thou Fount

*Nettleton*

#### THE HOLY GOSPEL

Matthew 14:13-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated.*

#### THE SERMON

The Rev. Dr. Grey Maggiano

*Please stand, as you are able.*

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

In the Diocesan Cycle of Prayer, we pray for St. Luke's, Salisbury, St. Matthew's, Salisbury, and St. Paul's, Salisbury.

In the Anglican Communion Cycle of prayer we pray for the Church of the Province of Uganda.

For the special needs and concerns of this congregation. Including Alice, Barry, Bear, Betty, Bill, Catherine, Chuck, Diane, Eva, Jan, Jane, Liz, Maxine, Nancy, Nancy, Remmy, Sandy, Tom, Brielle, and Matthew and Mary Hillmer. And, for our families, friends, and neighbors, especially Amzie, Caline, Danielle, Denise, Evonne, Gemma, Hannah, Heather, Joelle, John, Joseph, Kate, Keili, Leeann, Lois, Lori, Margaret, Moira, Nathan, Renee, Rosalie, Roy, Sandy, Sandy, Sara, Shannon, Shannon, Stephanie, John, Don, Sarah, and Irina.

*Silence. The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Joyce Ann Linville Garrett and Echo Lewis, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen..**

THE PEACE

THE HOLY COMMUNION

*Please stand, as you are able.*

THE DOXOLOGY

380. Praise God From Whom All Blessings Flow (vs. 3)

*Old 100th*

THE GREAT THANKSGIVING

Eucharistic Prayer B

BCP 367 | CG 29

SANCTUS

S130

*Deutsche Messe*

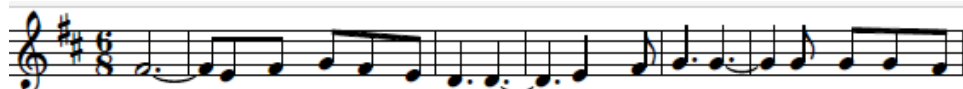
THE LORD’S PRAYER: Traditional Version

BCP 364 | CG 22

THE FRACTION ANTHEM

BCP 364 | CG 23

THE COMMUNION HYMN



1. Tú has ve - ni-do a la o - ri - lla, no has bus-ca-do ni a sa-bios, ni a  
 2. Tú sa - bes bien lo que ten-go: en mi bar-ca no hay o - ro ni es-  
 1. You have come down to the lake-shore seek - ing nei-ther the wise nor the  
 2. You know full well my po-ses-sions. Nei-ther trea-sure nor weap-ons for-



ri - cos, tan só-lo quie - res que yo te si - ga.  
 pa - das; tan só-lo re - des y mi tra - ba - jo.  
 weal - thy, But on - ly ask - ing for me to fol - low.  
 con - quest. Just these my fish nets and will for work - ing.



*Refrain*

Je - sús, me has mi - ra-do a los o - jos; son-ri - en - do  
 O Je - sus, you have looked in - to my eyes; kind-ly smil - ing,



\_ has di-cho mi nom - bre; en la a - re - na he de-ja - do mi  
 \_ you've called out my name. On the sand I have a-ban-doned my



bar - ca; jun-to a ti bus-ca - ré o-tro mar.  
 small boat; now with you, I will seek oth-er seas.

*Please stand, as you are able.*

THE POST COMMUNION PRAYER

BCP 365 | CG 25

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN

522. Glorious Things of You Are Spoken

*Austria*

THE DISMISSAL

*The Deacon, or Celebrant, dismisses the People, and the People respond:*  
**Thanks be to God.**

THE POSTLUDE

*For the next six weeks we will have one service at 9:30 am. The 9:30 am joint service will be slightly shorter and have lighter music. This is to give our clergy and volunteers a bit of a summer respite, and to experiment and see if this is something we as a congregation want to try again next year.*

*Immediately following today's service, please join us in Corlett Hall for a farewell celebration for Jeremy Clos. There will be food and drinks and cake and a few presentations honoring Jeremy's service here at Nativity. We are very sad to see him go, but want to make sure we send him off in style!*

# Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 | 919-846-8338

## CLERGY AND STAFF

|                              |                                                     |
|------------------------------|-----------------------------------------------------|
| The Rev. Dr. Grey Maggiano   | Rector                                              |
| The Rev. George Ardrey-Black | Priest Associate                                    |
| The Rev. Ryan Parker         | Priest Associate                                    |
| Jeremy Clos                  | Lay Associate for Christian Formation               |
| Clare Polke                  | Lay Associate for Communications and Administration |
| Monique Holmes               | Business Manager                                    |
| Eva Warren                   | Nursery Attendant                                   |
| Robert Krahel                | Sexton                                              |



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online, and more.

*We thank the following people for their service today*

|                        |                                             |
|------------------------|---------------------------------------------|
| PREACHER               | The Rev. Dr. Grey Maggiano                  |
| CELEBRANT              | The Rev. Dr. Grey Maggiano                  |
| MUSICIAN               | Roné Roux                                   |
| LECTORS                | Ed Hughes, Annette Hughes,<br>Emily Jividen |
| EUCCHARISTIC MINISTERS | Harlan Hagge, Kent Clary,<br>Jeremy Clos    |
| TORCHES                | Maddie Parker, Hannah Parker                |
| CRUCIFER               | Marion Youngblood                           |
| ALTAR GUILD            | Emily Jividen, Olivene Virtue               |
| ALTAR FLOWERS          | Robin Rhaney                                |
| LIVESTREAM TECHNICIAN  | Duff McAdams                                |
| VESTRY REPRESENTATIVE  | Susan Kelley                                |