



THE HOLY EUCHARIST: RITE II

Seventh Sunday after Pentecost | Proper 10

8:30 and 10:30 am • July 12, 2026

Abbreviations: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE PRELUDE

Please stand, as you are able.

THE PROCESSIONAL HYMN

440. Blessed Jesus

Liebster Jesu

THE OPENING ACCLAMATION

BCP 355 | GC 3

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE

8:30 Glory to God

BCP 356 | CG 5

10:30 S236. Gloria

Glory to you, Lord God of our fathers

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

THE CHILDREN'S HOMILY (10:30)

After the homily, the children may return to sit with their families and follow along in the "Child's Guide to the Holy Eucharist," found in each pew.

THE FIRST LESSON

Genesis 25:19-34

This is the family history of Isaac. Abraham had a son named Isaac. When Isaac was 40 years old, he married Rebekah. Rebekah was from Northwest Mesopotamia. She was Bethuel's daughter and the sister of Laban the Aramean. Isaac's wife could not have children. So Isaac prayed to the Lord for her. The Lord heard Isaac's prayer, and Rebekah became pregnant.

While she was pregnant, the babies struggled inside her. She asked, "Why is this happening to me?" Then she went to get an answer from the Lord.

The Lord said to her,

"Two nations are in your body.

Two groups of people will be taken from you.

One group will be stronger than the other.

The older will serve the younger."

And when the time came, Rebekah gave birth to twins. The first baby was born red. His skin was like a hairy robe. So he was named Esau.^[a] When the second baby was

born, he was holding on to Esau's heel. So that baby was named Jacob. Isaac was 60 years old when they were born.

When the boys grew up, Esau became a skilled hunter. He loved to be out in the fields. But Jacob was a quiet man. He stayed among the tents. Isaac loved Esau. Esau hunted the wild animals that Isaac enjoyed eating. But Rebekah loved Jacob.

One day Jacob was boiling a pot of vegetable soup. Esau came in from hunting in the fields. He was weak from hunger. So Esau said to Jacob, "Let me eat some of that red soup. I am weak with hunger." (That is why people call him Edom.)

But Jacob said, "You must sell me your rights as the firstborn son."

Esau said, "I am almost dead from hunger. If I die, all of my father's wealth will not help me."

But Jacob said, "First, promise me that you will give it to me." So Esau made a promise to Jacob. In this way he sold his part of their father's wealth to Jacob. Then Jacob gave Esau bread and vegetable soup. Esau ate and drank and then left. So Esau showed how little he cared about his rights as the firstborn son.

The text for the first lesson is drawn from The International Children's Bible.

PSALM 119:105-112

Lucerna pedibus meis

We will recite the psalm antiphonally by whole verse, beginning with the Narthex side.

¹⁰⁵ Your word is a lantern to my feet
and a light upon my path.

¹⁰⁶ I have sworn and am determined
to keep your righteous judgments.

¹⁰⁷ I am deeply troubled;
preserve my life, O LORD, according to your word.

¹⁰⁸ Accept, O LORD, the willing tribute of my lips,
and teach me your judgments.

¹⁰⁹ My life is always in my hand,
yet I do not forget your law

¹¹⁰ The wicked have set a trap for me,
but I have not strayed from your commandments.

¹¹¹ Your decrees are my inheritance for ever;
truly, they are the joy of my heart.

¹¹² I have applied my heart to fulfill your statutes
forever and to the end.

THE SECOND LESSON

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

THE SEQUENCE HYMN

679. Surely it is God Who Saves Me

Thomas Merton

THE HOLY GOSPEL

Matthew 12:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on

the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. Grey Maggiano

Please stand, as you are able.

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

In the Diocesan Cycle of Prayer, we pray for St. Thomas', Reidsville and Chapel of the Good Shepherd, Ridgeway.

In the Anglican Communion Cycle of prayer we pray for the Province of the Episcopal Church of South Sudan.

For the special needs and concerns of this congregation. Including Alice, Barry, Bear, Betty, Bill, Carl, Catherine, Chuck, Diane, Eva, Jan, Jane, Liz, Maxine, Nancy, Nancy, Remmy, Sandy, and Tom. And, for our families, friends, and neighbors, especially Amzie, Caline, Corbin, Danielle, Denise, Evonne, Gemma, Hannah, Heather, Joelle, John, Joseph, Kate, Keili, Leeann, Lois, Lori, Margaret, Moira, Nathan, Renee, Rick, Rosalie, Roy, Sandy, Sandy, Sara, Shannon, Shannon, Stephanie, and John.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Kathleen Smith, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen..

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY HYMN

405. All Things Bright and Beautiful *Royal Oak*

Please stand, as you are able.

THE DOXOLOGY

380. Praise God From Whom All Blessings Flow (vs. 3) *Old 100th*

THE GREAT THANKSGIVING

Eucharistic Prayer A BCP 361 | CG 17

SANCTUS

8:30 Holy, Holy, Holy Lord BCP 362 | CG 19
10:30 S128 *Mathias*

THE LORD’S PRAYER: Traditional Version BCP 364 | CG 22

THE FRACTION ANTHEM BCP 364 | CG 23

THE COMMUNION HYMN

LEVAS 151. One Bread, One Body

Foley

One bread, — one bod-y, —

— one Lord of all, — one cup of

bless - ing which we bless. — And we, — though

man - y, — through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more. — One
 2. — of all. — One
 3. — for all. — One

D.S.

⊕ CODA

Lord. —

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Please stand, as you are able.

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN

494. Crown Him with Many Crowns

Diademata

THE DISMISSAL

The Deacon, or Celebrant, dismisses the People, and the People respond:
Thanks be to God.

THE POSTLUDE









CHURCH OF THE NATIVITY VESTRY 2026

<i>WARDENS</i>	HANNAH HARRIS (SENIOR), RANDY R. SMITH (JUNIOR)
<i>MEMBERS</i>	EMILY JIVIDEN, YVETTE SMITH, ROBERT JOINES, LILLIS WARD, SCOTT BEAVER, SAM WESONGA, JIM INGRAM
<i>OFFICERS</i>	BILL SENA (TREASURER), SUSAN KELLEY (REGISTRAR)





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online, and more.

We thank the following people for their service today

PREACHER	The Rev. Grey Maggiano
CELEBRANT	The Rev. Ryan Parker
MUSICIAN (10:30)	Christopher Bross
LECTORS (8:30)	Jeremy Clos, Rene Garces
(10:30)	Julian McKimmon, Viola Baldwin, Becky Christian
EUCCHARISTIC MINISTERS (8:30)	Kent Clary
(10:30)	Rick Burts, Parker Walls
TORCHES (10:30)	Hannah Parker, Raylan Neece
CRUCIFER (10:30)	Helen Armstrong
ALTAR GUILD	Brian Fentress, Susan Jordan, Paula Valeri
ALTAR FLOWERS	Shari Knox
LIVESTREAM TECHNICIAN (10:30)	Alfred Christensen
VESTRY REPRESENTATIVE	Emily Jividen
FELLOWSHIP (10:30)	Viola Baldwin, Mary Snyder

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 | 919-846-8338

CLERGY AND STAFF

The Rev. Dr. Grey Maggiano	Rector
The Rev. George Ardrey-Black	Priest Associate
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Clare Polke	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton