



THE HOLY EUCHARIST: RITE II

Sixth Sunday after Pentecost | Proper 9

8:30 and 10:30 am • July 5, 2026

Abbreviations: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE PRELUDE

Please stand, as you are able.

THE PROCESSIONAL HYMN

377. All people that on Earth (verses 1-4)

Old 100th

THE OPENING ACCLAMATION

BCP 355 | GC 3

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE

8:30 Glory to God

BCP 356 | CG 5

10:30 Glory to God

BCP 356 | CG 5

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE CHILDREN'S HOMILY (10:30)

After the homily, the children may return to sit with their families and follow along in the "Child's Guide to the Holy Eucharist," found in each pew.

THE FIRST LESSON

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master in everything. My master has become a rich man. The Lord has given him many flocks of sheep and herds of cattle. He has given Abraham silver and gold, male and female servants, camels and horses. Sarah, my master's wife, gave birth to a son when she was old. My master has given everything he owns to that son. My master had me make a promise to him. He said, 'Don't get a wife for my son from the Canaanite girls who live around here. Instead you must go to my father's people and to my family. There you must get a wife for my son.'

"Today I came to this spring. I said, 'Lord, God of my master Abraham, please make my trip successful. Look, I am standing by this spring of water. I will wait for a young woman to come out to get water. Then I will say, "Please give me water from your jar to drink.'" Then let her say, "Drink this water. I will also get water for your camels.'" By this I will know the Lord has chosen her for my master's son.'

"Before I finished my silent prayer, Rebekah came out of the city. She had her water jar on her shoulder. She went down to the spring and got water. I said to her, 'Please give me a drink.' She quickly lowered the jar from her shoulder. She said, 'Drink this. I will also get water for your camels.' So I drank, and she gave water to my camels also. Then I asked her, 'Who is your father?' She answered, 'My father is

Bethuel son of Milcah and Nahor.’ Then I put the ring in her nose and the bracelets on her arms. At that time I bowed my head and thanked the Lord. I praised the Lord, the God of my master Abraham. I thanked him because he led me on the right road to get the granddaughter of my master’s brother for his son. Now, tell me, will you be kind and truthful to my master? And if not, tell me so. Then I will know what I should do.”

They called her and asked her, “Do you want to go with this man now?”

She said, “Yes, I do.”

So they allowed Rebekah and her nurse to go with Abraham’s servant and his men. They blessed Rebekah and said, “Our sister, may you be the mother of thousands of people. And may your descendants capture the cities of their enemies.”

Then Rebekah and her servant girls got on the camels and followed the servant and his men. So the servant took Rebekah and left.

At this time Isaac had left Beer Lahai Roi. He was living in southern Canaan. One evening he went out to the field to think. As he looked up, he saw camels coming. Rebekah looked and saw Isaac. Then she jumped down from the camel. She asked the servant, “Who is that man walking in the field to meet us?”

The servant answered, “That is my master.” So Rebekah covered her face with her veil.

The servant told Isaac everything that had happened. Then Isaac brought Rebekah into the tent of Sarah, his mother. And she became his wife. Isaac loved her very much. So he was comforted after his mother’s death.

Reader The Word of the Lord.

People **Thanks be to God.**

The text for the first lesson is drawn from The International Children’s Bible.

PSALM 45:11-18

Eructavit cor meum

We will recite the psalm antiphonally by whole verse, beginning with the Narthex side.

"Hear, O daughter; consider and listen closely; *
forget your people and your father’s house.

The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

The people of Tyre are here with a gift; *
the rich among the people seek your favor."

All glorious is the princess as she enters; *
her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

With joy and gladness they are brought, *
and enter into the palace of the king.

"In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

THE SECOND LESSON

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand, as you are able.

THE SEQUENCE HYMN

675. Take Up Your Cross

Bourbon

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

Please stand, as you are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

In the Diocesan Cycle of Prayer, we pray for St. Michael's, Raleigh and St. Timothy's, Raleigh.

In the Anglican Communion Cycle of prayer we pray for The Anglican Church of South America.

For the special needs and concerns of this congregation. Including Alice, Barry, Betty, Bill, Carl, Catherine, Chuck, Diane, Eva, Jan, Jane, Liz, Maxine, Nancy, Nancy, Remmy, Sandy, and Tom. And, for our families, friends, and neighbors, especially Amzie, Caline, Corbin, Danielle, Denise, Evonne, Gemma, Hannah, Heather, Joelle, John, Joseph, Kate, Keili, Leeann, Lois, Lori, Margaret, Moira, Nathan, Renee, Rick, Rosalie, Roy, Sandy, Sandy, Sara, Shannon, Shannon, Stephanie, and John.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially Kathleen Smith, that she may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen..

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY HYMN

412. Earth and all stars

Earth and All Stars

Please stand, as you are able.

THE DOXOLOGY

380. Praise God From Whom All Blessings Flow (vs. 3)

Old 100th

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361 | CG 17

SANCTUS

8:30 Holy, Holy, Holy Lord

BCP 362 | CG 19

10:30 Holy, Holy, Holy Lord

BCP 362 | CG 19

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 22

THE FRACTION ANTHEM

BCP 364 | CG 23

THE COMMUNION HYMN

693. Just as I am

Woodworth

Please stand, as you are able.

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN

This Land is Your Land

Woody Guthrie

(See facing page)

THE DISMISSAL

The Deacon, or Celebrant, dismisses the People, and the People respond:
Thanks be to God.

THE POSTLUDE

THIS LAND

Lyrics by Woody Guthrie
Melody traditional



This land is your land 'n this land is
my land, From Ca - li - for - nia to the New York
is - land, From the redwood fo - rest, to the gulf stream
wa - ters: This land was made for you and me.

As I went walking that ribbon of highway
And I saw above me that endless skyway,
I saw below me that golden valley:
This land was made for you and me.

I roamed and rambled and I followed my footsteps
To the sparkling sands of her diamond deserts,
All around me a voice was sounding:
This land was made for you and me.

When the sun come shining then I was strolling
In the wheat fields waving and the dust clouds rolling;
A voice was chanting and the fog was lifting:
This land was made for you and me.

This land is your land 'n this land is my land,
From California to the New York island,
From the redwood forest, to the gulf stream waters:
This land was made for you and me.

As recorded by Woody Guthrie in April 1944.





CHURCH OF THE NATIVITY VESTRY 2026

WARDENS HANNAH HARRIS (SENIOR), RANDY R. SMITH (JUNIOR)

MEMBERS EMILY JIVIDEN, YVETTE SMITH, ROBERT JOINES, LILLIS WARD,
SCOTT BEAVER, SAM WESONGA, JIM INGRAM

OFFICERS BILL SENA (TREASURER), SUSAN KELLEY (REGISTRAR)





Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today

CELEBRANT & PREACHER	The Rev. Ann Burts
MUSICIAN (10:30)	Josh Booth, Harlan Hagge
LECTORS (8:30)	Helen Armstrong, Viola Baldwin
(10:30)	Marcia Perry, Becky Christian, Emily Jividen
EUCCHARISTIC MINISTERS (8:30)	Helen Armstrong
(10:30)	Rick Burts, George Douglas
TORCHES (10:30)	Ethan Phillips, Maddie Parker
CRUCIFER (10:30)	Alex Carrier
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Robin Rhaney
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Scott Beaver
FELLOWSHIP (10:30)	

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 | 919-846-8338

CLERGY AND STAFF

The Rev. Dr. Grey Maggiano	Rector
The Rev. George Ardrey-Black	Priest Associate
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Clare Polke	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton