

THE HOLY EUCHARIST: RITE II
WITH FOOT WASHING

Maundy Thursday
8:30 pm • April 2, 2026

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise | **EOW** Enriching our Worship

THE PROCESSIONAL HYMN

581. Where charity and love prevail

Cheshire

A PENITENTIAL ORDER

BCP 351

KYRIE ELEISON: S 90

John Merbecke

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole

lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10–17

Dilexi, quoniam

We will recite the psalm antiphonally by whole verse, beginning with the Narthex side.

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

LEVAS 228. God Down, Moses

Go Down Moses

When Is - real was in E - gypt land, Let my peo-ple go, — Op- And But If Let
 We need not al - ways weep and mourn,
 The de - vil thought he had us fast,
 Thus saith the Lord, bold Mo - ses said,
 No more shall they in bon - dage toil,

5
 pressed so hard they could not stand, Let my peo-ple go. —
 wear these slav - 'ry chains for lorn,
 we thought we'd break his chains at last, —
 not I'll strike your first born dead,
 them come out with E - gypt's spoil,

9
 Go down Mo - ses — Way down in E - gypt land, —
 Go down Mo - ses



THE HOLY GOSPEL

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. George Black

THE WASHING OF FEET

The People are invited to come forward to have their feet washed and, if desired, wash the feet of another.

MUSIC DURING THE FOOT WASHING

Lied

Lucie Robert-Diessel

THE PRAYERS OF THE PEOPLE

Celebrant Caring and Loving Jesus, we offer our petitions to you during this Lenten season, that our spirits may know relief from stress and anguish. Help us to release our fears, our worries, our busy-ness so we can focus on you. Ease our tensions and replenish our bodies. Silence the voices of doubt so we can hear your words of truth. Remove the heaviness of our day so your love can pour out abundantly into our lives. Fill us with your peace, joy and love.

Create in us clean hearts, oh Lord, and put a right spirit in us.

God of the Wilderness and the Way, God of Egypt and the Promised Land, and God of the desert in between, here we are again on the Lenten Road. We trust we are not alone because you walk with us on this path. We long for your leadership, protection, provision, and strength.

Create in us clean hearts, oh Lord, and put a right spirit in us.

Loving God, we thank you for the beauty of our earth, your creation. Even as we are in the midst of the darkness of winter, we know Light will come again. Guide us to act in ways that preserve and keep our Earthly home as a holy place for all living things. Let the wilderness teach us, and refine us so that we can open our eyes to the world as you see it.

Hear us, Dear Lord, as we know only you can guide us and restore us.

Gracious and Welcoming God, we live in a world where relationships are increasingly complicated. Help us to remember that all people, regardless of circumstance, are created in your image. We all have inherent worth and blessings to share. Give us grace to create welcoming spaces for all. Help us to remember that we, too, are worthy of your love, for we are one of your precious creations.

Hear us, Dear Lord, for we know only you can guide us and restore us.

We pray for first responders, law enforcement officers, doctors, government workers, health professionals, active military, including Will and Peter who are deployed in this time of conflict, and all who seek to serve your people and that they take action with compassion for the good of your people.

We pray for gig and hourly workers who must work despite dangerous conditions. Give them focus and strength to meet the challenges of their work.

We pray for the youth and young people of our community who carry anxieties about their academic pressure, their safety, their future, and the many expectations placed upon them. In a world where the threat of violence feels close and perpetual, grant them your protection and peace. Surround them with caring adults and faithful friends in this community. Bless especially those who are undertaking the preparation for Confirmation, and fill them with your Holy Spirit as they claim your promises as their own.

Hear us, Dear Lord, for we know your mercy can save us.

God of Steadfast Love, be with all who are troubled in any way in mind, body, and spirit. Help them to feel your presence and know that they are not alone in their time of need. In our church family, we pray especially for Alice, Alison, Barry, Bear, Betty, Bill, Brenda, Catherine, Chuck, Diane, Eva, Jan, Jane, Liz, Mary, Maxine, Nancy, Nancy, and Remmy. And our family and friends, especially Andrea, Barb, Caline, Clarence, Danielle, Denise, Evonne, Gemma, Ginger, Hannah, Harold, Heather, Irina, James, Jim, Joelle, John, Jonathan, Joseph, Kate, Keili, Krista, Laird, Leeann, Lois, Lori, Moira, Peter, Renee, Rosalie, Roy, Sandy, Sandy, Sara, Sarah, Shannon, Shannon, Sharon, Stephanie, Tim, Wendy, and Will.

Hear us, Dear Lord, for we know your mercy can save us.

Compassionate God, we pray for all loved ones who have died, especially Cynthia Sessions Hansen, John Hanst, RosaLee Blake, and Paula Floyd. May light perpetual shine upon them and may they find eternal peace in your kingdom. Restore us all to wholeness through your Love.

Hear us, Dear Lord, for we know your mercy can save us.

Celebrant God of Truth and Mercy, give us strength to name what is broken; to confront injustice with unwavering love. Let our Lenten fasting be a fast from indifference so that our prayers rise not only in words, but in action, in solidarity and in love. Let us be Bearers of Hope, Sowers of Peace and Transformers of the World. Holy One, we trust in your promise that the wilderness of Lent leads to the Glory of Resurrection. In all things we give thanks to you and to your son Jesus.

Amen.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Who is that Man

Don Besig
Megan Douglas, Cello

Who is that man? O who is that man praying in the moonlit garden? What does he seek? Why does he weep all alone? Where have they gone? O where have they gone, those who always walk beside him? Where can they be? Why do they leave him alone, alone? Why, O why, do some want to hurt him? What has he done to make them afraid? Why, O why do his friends now desert him, closing their eyes, turning away? Who is that man, O who is that man hanging there in pain and sorrow? Why must he die? Why must he suffer there and die all alone, all alone?

HYMN AT THE PRESENTATION OF THE GIFTS

635. If thou but trust in God to guide thee

Wer nur den lieben Gott

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 17

SANCTUS: S 114, Healey Willan

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 22

THE COMMUNION ANTHEM

Until You Save the World

Heather Sorensen
Kyle West, Soloist
Megan Douglas, Cello

As lights go out and candles dim, we grieve a darkened world, kneeling down before you, sometimes praying without words; longing for redemption's plan to finally be unfurled. We sit in silence, wait in hope until you save the world. "Stay with Me," we hear You ask. "Stay with Me till this is passed. Stay with Me, My hour is coming fast." Lord, we'll stay with you while shadows chill until, until You save the world. As lights go out and candles dim, we recognize our part; the chilly darkness in the world comes from our darkened hearts. We long for light and Heaven's warmth, for music to be heard. But we sit in silence, wait in hope until you save the world. "Stay with Me," we hear You ask. "Stay with Me till this is passed. Stay with Me, My hour is coming fast." Lord, we'll stay with you while shadows chill until, until You save the world. As lights go out and candles dim, with tears our vision blurred; we sit in silence, wait in hope until, until you save the world.

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

THE FINAL HYMN

487. Come, my way

The Call

THE STRIPPING OF THE ALTAR

Following the stripping of the altar, the People depart in silence. Those who would like to stay for the vigil may quietly move to the Nave chapel area.

PSALM 22

¹My God, my God, why have you forsaken me?
 and are so far from my cry and from the words of my distress?

²O my God, I cry in the daytime, but you do not answer;
 by night as well, but I find no rest.

³Yet you are the Holy One,
 enthroned upon the praises of Israel.

⁴Our forefathers put their trust in you;
 they trusted, and you delivered them.

⁵They cried out to you and were delivered;
 they trusted in you and were not put to shame.

⁶But as for me, I am a worm and no man,
 scorned by all and despised by the people.

⁷All who see me laugh me to scorn;
 they curl their lips and wag their heads, saying,

⁸"He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him."

⁹Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

¹¹Be not far from me, for trouble is near,
and there is none to help.

¹²Many young bulls encircle me;
strong bulls of Bashan surround me.

¹³They open wide their jaws at me,
like a ravening and a roaring lion.

¹⁴I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

¹⁵My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

¹⁶Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

¹⁷They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

¹⁸Be not far away, O LORD;
you are my strength; hasten to help me.

¹⁹Save me from the sword,
my life from the power of the dog.

²⁰Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

²¹I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

²²Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;

but when they cry to him he hears them.

²⁴My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"

²⁶All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations bow before him.
and call upon the Name of the Lord.

²⁷For kingship belongs to the LORD;
he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

²⁹My soul shall live for him; my descendants shall serve him;
they shall be known as the LORD'S for ever.

³⁰They shall come and make known to a people yet unborn
the saving deeds that he has done.

*The service ends in darkness and silence. As you are ready, please depart in silence or
may remain to keep watch at the Altar of Repose.*

*This watch recalls Jesus' time of prayer in the Garden of Gethsemane, when he asked
his disciples to remain awake with him. In quiet reflection, we remember his vigil, his
obedience, and the solemn events that led up to the cross.*

The watch will be kept until midnight.



CHURCH OF THE NATIVITY VESTRY 2026

Wardens Hannah Harris (Senior), Randy R. Smith (Junior), and
Jim Ingram (Junior)

Members Emily Jividen, Yvette Smith, Robert Joines, Lillis Ward,
Scott Beaver, Randy R. Smith

Officers Bill Sena (Treasurer), Susan Kelley (Registrar)





QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Dr. Grey Maggiano
PREACHER	The Rev. George Black
MUSICIANS	Christian Schoen and the Nativity Choir
LECTORS	Anne Ramirez, Julian McKimmon
EUCCHARISTIC MINISTERS	Helen Armstrong
CRUCIFER	Owen McKimmon
ALTAR GUILD	Olivene Virtue, Susan Jordan, Robin Rhaney, Catherine Maddox, Mary Hillmer
LIVESTREAM	Duff McAdams
VESTRY REPRESENTATIVE	Sarah O'Connor

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338

CLERGY AND STAFF

The Rev. Dr. Grey Maggiano	Rector
The Rev. George Black	Curate
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Christian Schoen	Organist and Choirmaster
Josh Anderson	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton