



## THE BURIAL OF THE DEAD: RITE TWO

August 23, 2025

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### Trevor Francis Booth

*December 14, 1984—August 15, 2025*

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#### PRELUDE

Meditation on Eventide

Lawrence Ingles

#### OPENING SENTENCES

I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and for that at the last he will stand upon the earth.

After my awaking, he will raise me up;  
and in my body I shall see God.

I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.

So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!

So it is, says the Spirit,  
for they rest from their labors.

#### THE OPENING ANTHEM

THE OPENING HYMN:

671. Amazing grace

*New Britain*

A COLLECT FOR BURIAL

The Lord be with you.

**And also with you.**

Let us pray.

O God who brought us to birth, and in whose arms we die, comfort us in our grief and shock at the death of Trevor; embrace us with your love, give us hope in our confusion and grace to let Trevor go into new life; through Jesus Christ, our Savior. Amen. **Amen.**

A READING FROM THE BOOK OF 1 KINGS (19:11-13)

Tom Booth

For The Lord said, “Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.” Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, “What are you doing here, Elijah?”

The Word of the Lord.

**Thanks be to God.**

PSALM 23

Ben Booth

The Lord is my shepherd, I shall not want.  
He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul.  
He leads me in right paths  
for his name’s sake.  
Even though I walk through the darkest valley,  
I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.  
You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.

Surely goodness and mercy shall follow me  
 all the days of my life,  
 and I shall dwell in the house of the Lord  
 my whole life long.

A READING FROM THE BOOK OF ROMANS (8:31-39)

Ben Booth

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN

LEVAS 106: Take my hand, precious lord

*Precious Lord, take my hand*

1. Pre - cious Lord, take my hand, Lead me on, let me  
 2. When my way grows— drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn; \_\_\_\_\_  
 2. near, When my life is al - most gone; \_\_\_\_\_  
 3. near, And the day is past and gone; \_\_\_\_\_

1. — Through the storm, through the night, Lead me on to the  
 2. — Hear my cry, hear my call, Hold my hand, lest I  
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. —  
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. —  
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. —

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Matthew (11:25-30).

**Glory to you, Lord Christ.**

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord.

**Praise to you, Lord Christ.**

EULOGY

Josh Booth

SERMON

The Rev. Grey Maggiano

HYMN

662. Abide with me

*Eventide*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### PRAYERS OF THE PEOPLE

In the peace of God, let us pray, responding "O God, have mercy."

In the assurance of your mercy, in thanksgiving for the life of Trevor, and in confident expectation of the resurrection to eternal life, we pray

**O God, have mercy.**

Remember Trevor's parents, Jim and Carol and Art and Martha. Help them to hold each other in their hearts, that this sorrow may draw them together and not tear them apart, we pray

**O God, have mercy.**

Remember Trevor's brothers Tom, Josh, Ben, and Andrew, that they may be enfolded in love, comforted in fear, honored in their grief, and kept safe, we pray

**O God, have mercy.**

Remember all the family and friends of Trevor, that they may know the consolation of your love, and may hold Trevor in their love all the days of their lives, we pray

**O God, have mercy.**

Support them in their grief, and be present to all who mourn, we pray

**O God, have mercy.**

Teach us to be patient and gentle with ourselves and each other as we grieve, we pray

**O God, have mercy.**

Help us to know and accept that we will be reunited at your heavenly banquet, we pray

**O God, have mercy.**

Finally, our God, help us become co-creators of a world in which children are happy, healthy, loved and do not know want or hunger, we pray

**O God, have mercy.**

#### A COLLECT FOR BURIAL

The Lord be with you.

**And also with you.**

Let us pray.

Out of the depths we cry to you, merciful God, for your child Trevor, dead by his own hand. Meet our confusion with your peace, our anger with your forgiveness, our guilt with your mercy, and our sorrow with your consolation. Help us to now acknowledge the mystery that our lives are hid with Christ in you, whose compassion is over all whom you have made. **Amen.**

Compassionate God, your ways are beyond our understanding, and your love for those whom you create is greater by far than ours; comfort all who grieve for this child Trevor. Give them the faith to endure the wilderness of bereavement and bring them in the fullness of time to share with Trevor. the light and joy of your eternal presence; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

#### MUSIC AT THE OFFERTORY

This, That, and the Other. *Performed by Trevor Booth's band*

Trevor Booth

## THE HOLY COMMUNION

THE GREAT THANKSGIVING: Prayer A

BCP 361

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

FRACTION

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

THE COMMUNION HYMN 1

HYMN 686: Come thou fount

*Nettleton*

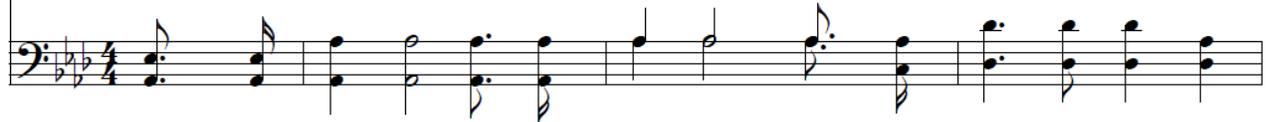
THE COMMUNION HYMN 2

Will the circle be unbroken

*There are loved ones in the glory*



1. There are loved ones in the glor - y, Whose dear forms you of - ten  
 2. In the joy - ous days of child - hood, Oft they told of wond - rous  
 3. You re - mem - ber song of heav - en Which you sang with child - ish  
 4. You can pic - ture hap - py ga - therings Round the fire - side long a -  
 5. One by one their seats were emp - tied, One by one they went a -



miss; When you close your earth - ly stor - y, Will you join them in their  
 love, Point - ed to the dy - ing Sav - ior Now they dwell with Him a -  
 voice, Do you love the hymns they taught you, Or are songs of earth your  
 - go, And you think of tear - ful part - ings, When they left you here be -  
 - way; Here the cir - cle has been brok - en— Will it be com - plete one



*Refrain*



bliss?  
 - bove.  
 choice? Will the cir - cle be un - brok - en By and by, by and by? In a  
 - low:  
 day?



bet - ter home a - wait - ing In the sky, in the sky?



Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

## COMMENDATION

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Trevor. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

## CLOSING SENTENCES

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

BLESSING

RECESSIONAL

I'll Fly Away

Band

POSTLUDE

Fugue in C Minor

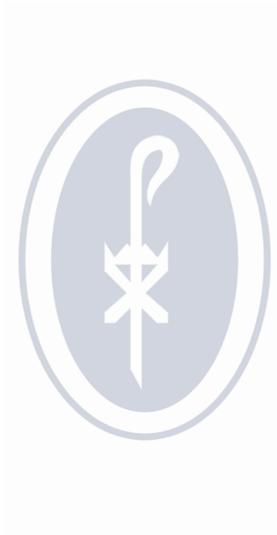
Johann Christian Bach

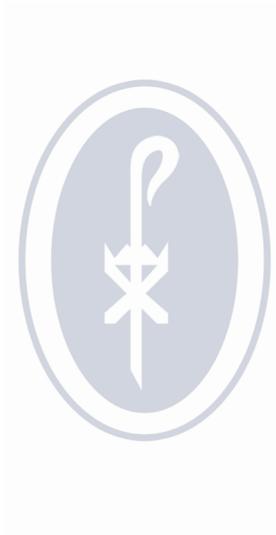
DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

*After the committal, the congregation is invited to a reception with the family in the Parish Hall.*







*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that the one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

The Book of Common Prayer, 507

## **Church of the Nativity**

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