



## THE BURIAL OF THE DEAD: RITE TWO

August 10, 2025

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**Peter Glenn Crow**

*December 26, 1942—July 30, 2025*

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### PRELUDE

Selections from The Four Seasons

Antonio Vivaldi

### OPENING SENTENCES

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and for that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.  
For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

A COLLECT FOR BURIAL

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Pete, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Pete's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

A READING FROM THE BOOK OF ECCLESIASTES (3:1-8)

The Rev. Albert Moore

For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to throw away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to throw away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN

410: Praise, my soul, the King of heaven

*Lauda Anima*

A READING FROM THE BOOK OF EPHESIANS (4:1-7)

Omar Lainez

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. **Amen.**

The Word of the Lord.

**Thanks be to God.**

*(Spanish)*

Yo, pues, preso en el Señor, os ruego que andéis como es digno de la vocación con que fuisteis llamados: con toda humildad y mansedumbre, soportándoos con paciencia los unos a los otros en amor, procurando mantener la unidad del Espíritu en el vínculo de la paz: un solo cuerpo y un solo Espíritu, como fuisteis también llamados en una misma esperanza de vuestra vocación; un solo Señor, una sola fe, un solo bautismo, un solo Dios y Padre de todos, el cual es sobre todos y por todos y en todos. Pero a cada uno de nosotros fue dada la gracia conforme a la medida del don de Cristo. **Amen.**

La Palabra del Señor.

**Gracias a Dios.**

EULOGY

Robert Glenn Crow  
Edward Wilson Crow III

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John (10:11-16).

**Glory to you, Lord Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

REFLECTION

The Rev. Christine Payden-Travers

HOMILY

The Rev. Grey Maggiano

MUSICAL REFLECTION

You Raise Me Up

Performed by Denny Robey accompanied by Fair Robey

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

Jeremy Clos

For our brother Pete, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Pete, and dry the tears of those who weep. **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear us, Lord.**

You raised the dead to life; give to Pete eternal life. **Hear us, Lord.**

You promised paradise to the thief who repented; bring Pete to the joys of heaven.  
**Hear us, Lord.**

He was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints. **Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom. **Hear us, Lord.**

Comfort us in our sorrows at the death of Pete; let our faith be our consolation, and eternal life our hope.

Lord Jesus Christ, we commend to you our brother Pete, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.  
**Amen.**

THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

MUSIC AT THE OFFERTORY

Hallelujah. *Soloist: John Adams*

Andrea Bocelli

**THE HOLY COMMUNION**

THE GREAT THANKSGIVING: Prayer B

BCP 367

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

FRACTION

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

THE COMMUNION HYMN

HYMN 662: Abide with me

*Eventide*

THE POST COMMUNION PRAYER

BCP 498

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

## CLOSING SENTENCES

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

## RECESSIONAL

Servant of God, Well Done

*Boylston*

1. "Ser - vant of God, well done; Rest from thy loved em - ploy;  
2. The voice at mid - night came; He start - ed up to hear;  
3. The pains of death are past; La - bor and sor - row cease;  
4. Sol - dier of Christ, well done; Praise be thy new em - ploy;

The bat - tle fought, the vic - t'ry won, En - ter thy Mas - ter's joy."  
A mor - tal ar - row pierced his frame; He fell, but felt no fear.  
And life's long war - fare closed at last, His soul is found in peace.  
And, while e - ter - nal ag - es run, Rest in thy Sav - ior's joy. A - men.

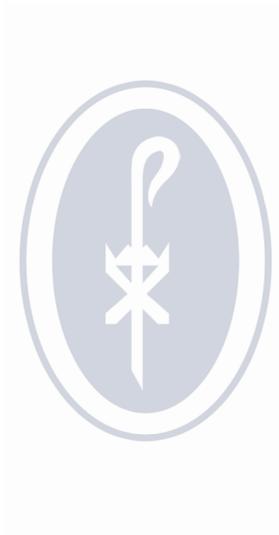
The musical score is written for voice and piano. It features a treble and bass clef with a 3/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line and repeat signs.

## DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

*After the committal, the congregation is invited to a reception with the family in the Parish Hall.*





*The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that the one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

The Book of Common Prayer, 507

## **Church of the Nativity**

A Parish of the Episcopal Diocese of North Carolina  
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