

THE HOLY EUCHARIST: RITE II

Proper 16 | Eleventh Sunday after Pentecost

8:30 and 10:30 am • August 24, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE PRELUDE

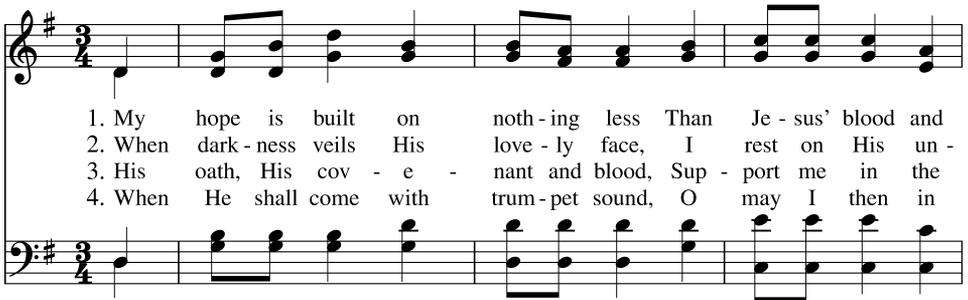
My Hope is Built

James Pethel

THE PROCESSIONAL HYMN:

LEVAS 99. My hope is built on nothing less

On Christ the Solid Rock



1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

(See music on next page)

1. whol-ly lean on Je-sus' name.
 2. an-chor holds with-in the veil.
 3. then is all my hope and stay.
 4. less to stand be-fore the throne.

On Christ, the so-lid Rock, I stand, All
 oth-er ground is sink-ing sand, All oth-er ground is sink-ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE:

8:30 Glory to God
 10:30 S236. Gloria

BCP 356 | CG 5
 John Rutter

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Isaiah 58:9b-14

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 103: 1-8

Benedic, anima mea

8:30 *The psalm will be read antiphonally by whole verse by side of the church, beginning with the Narthex side.*

10:30 *Cantor sings antiphon*

Cantor & congregation sing antiphon

Cantor sings verses

Cantor & congregation sing antiphon after verses 4 and 8.



The Lord is full of com - pas - sion and mer - cy,



slow to an - ger and of great kind - ness.

1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness; (*antiphon*)

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness. (*antiphon*)

THE SECOND LESSON

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape

when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN:

Bless the Lord, My Soul (*Sing four times*)

Taiz

Bless the Lord

Ostinato Refrain

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is in 4/4 time with a key signature of one flat (B-flat). It features a treble and bass staff. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are written below the treble staff.

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the melody and accompaniment from the first line. It ends with a double bar line and repeat dots. The lyrics are written below the treble staff.

THE HOLY GOSPEL

Luke 13: 10-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God.

But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. George Black

THE NICENE CREED

BCP 358 | CG 9

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For immigrants, refugees, asylum seekers, and all those fleeing persecution.

For students and teachers returning back to school,

For those seeking new employment, new opportunities, or new relationships,

For those on our parish prayer list, especially Alice, Betty, Bill, Carl, Cathy, Diane, Eva, Jan, Jane, Lori, Margaret, Marion, Maxine, Nancy, Pam, Peggy, Remmy, Sally, Sherry, and Steve.

For our families, friends, and neighbors, especially Alex, Bob, Caline, Danielle, Evonne, Fitzroy, Frank, Gemma, Gregory, Jeanette, Jim, John, Judy, Kate, Keili, Lori, Marg, Michael, Peter, Randy, Renee, Roy, Sandy, Sara, Sarah, Stephanie, Terry, and Tim.

Hear us, Lord;
For your mercy is great.

We thank you, Lord;
For all the blessings of this life.

For those seeking to bring light to the world,

For volunteers in our community and here in Raleigh that seek and serve others,

For Peace builders around the world, especially in Israel and Palestine, Ukraine, and anywhere where violence needs interrupting,

For all those expecting a child. And for those recently born especially Marceline Anne, child of Abby and Ty and great-granddaughter of Ailsa and Ken Tessier.

For all those preparing for marriage, especially George and Lindsey, Susan and Gregory, Noah and Isabelle, and Tom and Gwynnie.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died;
That they may have a place in your eternal kingdom.

We remember especially James Bishop, Pete Crow, Karen Cariss, and Kay Repenning.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The People may add their own petitions.

Deacon We pray to you also for the forgiveness of our sins.

THE CONFESSION AND ABSOLUTION

BCP 360 | CG 13

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SOLO:

Meditation

Laura Phelan

THE OFFERTORY HYMN:

539. O Zion, haste (*vss 1 and 4*)

Tidings

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367 | CG 29

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

SANCTUS

8:30

10:30 S130 (Sanctus)

BCP 362 | CG 29

Franz Peter Schubert

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 33

THE FRACTION

BCP 364 | CG 23

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

Alleluia.

THE COMMUNION HYMN 1:

660. O Master let me walk with thee

Maryton

THE COMMUNION HYMN 2:

LEVAS 43. Because He Lives

Because He Lives



1. God sent His Son, they called Him Je - sus; He came to
2. How sweet to hold a new-born ba - by, And feel the
3. And then one day I'll cross the riv - er; I'll fight life's



love, heal, and for - give; He lived and died to buy my
pride, and joy he gives; But great-er still the calm as -
fi - nal war with pain; And then as death gives way to



par - don, An emp - ty grave is there to prove my Sa - vior lives.
sur - ance, This child can face un - cer - tain days be - cause He lives.
vic - t'ry, I'll see the lights of glo - ry and I'll know He lives.



Refrain
Be - cause He lives I can face to - mor - row; Be - cause He lives.

(See music on next page)

— all fear is gone; — Be-cause I know — He holds the
 fu - ture, — And life is worth the liv-ing just be-cause He lives. —

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
 because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN:

522. Glorious things of thee are spoken

Austria

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

Improvisation on Austria

Christian Schoen



CHURCH OF THE NATIVITY VESTRY 2025

Wardens Sarah O'Connor (Senior) and Dave McKinnon (Junior)

Members Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga

Officers Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)
Morghan Bosch and Hannah Harris (Co-registrars)





QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. George Black
MUSICIANS (10:30)	Christian Schoen
LECTORS (8:30)	Becky Christian, David Tyeryar
(10:30)	Anne Ramirez, Viola Baldwin, Lloyd Childers
EUCCHARISTIC MINISTERS (8:30)	Bear Chiavacci
(10:30)	Yvette Smith, Harlan Hagge
CRUCIFER (10:30)	Marshall Taylor
Torches (10:30)	Beatrice Tarry, Hannah Parker
ALTAR GUILD	Mary Hillmer, Catherine Maddox
ALTAR FLOWERS	Gail Till
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Lillis Ward
FELLOWSHIP	Suzanne Colton

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. George Black	Curate
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Christian Schoen	Organist and Choirmaster
Josh Anderson	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton