



THE HOLY EUCHARIST: RITE II

Proper 13 | Eighth Sunday after Pentecost

8:30 and 10:30 am • August 3, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE PRELUDE

Trumpet Tune in D Major

David Lasky

THE PROCESSIONAL HYMN:

390. Praise to the Lord

Lobe den herren

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 S280. Gloria

Robert Powell

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Ecclesiastes 1:2, 12-14, 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me-- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 49:1-11

Audite haec, omnes

8:30 *The psalm will be read antiphonally by whole verse by side of church, beginning with the narthex side.*

10:30 *Cantor sings antiphon
Cantor & congregation sing antiphon
Cantor sings verses
Cantor & congregation sing antiphon after verses 3, 6, 9, and 11*

The antiphon:



We can ne - ver ran - som our - selves, or de -
li - ver to God the price of our life.

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1. Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb *
and set forth my riddle upon the harp. (*antiphon*)
- 4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?
- 6 We can never ransom ourselves, *
or deliver to God the price of our life; (*antiphon*)
- 7 For the ransom of our life is so great, *
that we should never have enough to pay it,
- 8 In order to live for ever and ever, *
and never see the grave.
- 9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them. (*antiphon*)
- 10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; *
they are like the beasts that perish. (*antiphon*)

As If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN:

707. Take my life, and let it be

Hollingside

THE HOLY GOSPEL

Luke 12:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For immigrants, refugees, asylum seekers, and all those fleeing persecution.

For students and teachers returning back to school,

For those seeking new employment, new opportunities, or new relationships,

For those on our parish prayer list, especially Alice, Betty, Betty, Carl, Diane, Eva, Jan, Jane, Lori, Marion, Pam, Peggy, Remmy, Sherry, and Steve.

For our families, friends, and neighbors, especially Bill, Bob, Caline, Danielle, Evonne, Fitzroy, Frank, Gemma, Gregory, James, Jeanette, Jenny, Jim, John, John, Judy, Kate, Lori, Michael, Nathan, Randy, Roy, Sandy, Sarah, Sherie, Steffen, Stephanie, Terry, and Tim.

Hear us, Lord;

For your mercy is great.

We thank you, Lord;

For all the blessings of this life.

For those seeking to bring light to the world,

For volunteers in our community and here in Raleigh that seek and serve others,

For Peace builders around the world, especially in Israel and Palestine, Ukraine, and anywhere where violence needs interrupting,

For all those expecting a child, especially Juliana and Jonathan, and Abby and Ty. And for those recently born especially Kendrick Ames, child of Corey and Michael and grandson of Jane and Keith Heyward.

For all those preparing for marriage, especially George and Lindsey, Susan and Gregory, Noah and Isabelle, and Tom and Gwynnie.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died;

That they may have a place in your eternal kingdom.

We remember especially Pete Crow, Karen Cariss, Gary Hurst and Jim Bender. The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Deacon We pray to you also for the forgiveness of our sins.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SOLO:

Wer nur den lieben Gott lässt walten, BWV 642

Johann Sebastian Bach

HYMN AT THE PRESENTATION OF THE GIFTS:

665. All my hope on God is founded

Michael

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367 | CG 29

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

SANCTUS

8:30

BCP 362 | CG 29

10:30 S125 (Sanctus)

Richard Proulx

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 33

THE FRACTION

BCP 364 | CG 23

Alleluia. Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

Alleluia.

THE COMMUNION HYMN 1:

LEVAS II 120. There's a sweet, sweet Spirit in this place

Sweet, Sweet Spirit



1. There's a sweet, sweet Spir - it in this place,
2. There are bless - ings you can - not re - ceive
3. If you say He saved you from your sin,



And I know that it's the Spir - it of the Lord.
Till you know Him in His full - ness, and be - lieve.
Now you're weak, you're bound, and can - not en - ter in,



There are sweet ex - pres - sions on each face,
You're the one to pro - fit when you say,
you can make it right if you will yield;



And I know they feel the pres - ence of the Lord.
"I am going to walk with Je - sus all the way."
You'll en - joy the Ho - ly Spir - it that we feel.



Refrain
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in praise; With - out a



doubt we'll know that we have been re - vived when we shall leave this place.

THE COMMUNION HYMN 2:
691. My faith looks up to thee

Olivet

THE POST COMMUNION PRAYER

BCP 365 | CG 37

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN:

690. Guide me, O thou great Jehovah

Cwm Rhondda

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE POSTLUDE

Festival Postlude

James Denton



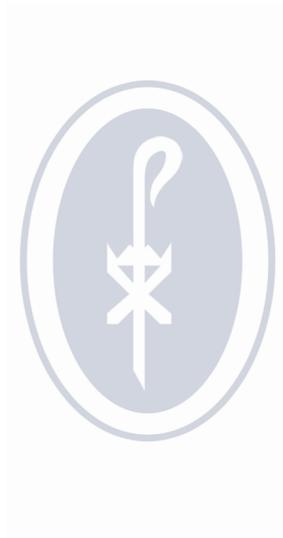
CHURCH OF THE NATIVITY VESTRY 2025

Wardens Sarah O'Connor (Senior) and Dave McKinnon (Junior)

Members Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga

Officers Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)
Morghan Bosch and Hannah Harris (Co-registrars)







QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. Grey Maggiano
MUSICIANS (10:30)	Christian Schoen
LECTORS (8:30)	Annette Hughes, Ed Hughes
(10:30)	Ailsa Tessier, Josh Booth, Scott Beaver
EUCCHARISTIC MINISTERS (8:30)	Helen Armstrong
(10:30)	Jeremy Clos, Rick Burts
CRUCIFER (10:30)	Alicia Lester-Bodford
Torches (10:30)	Hannah Parker, Raylan Neece
ALTAR GUILD	Emily Jividen, Olivene Virtue
Ushers	Emily Phillips, Ethan Phillips
ALTAR FLOWERS	Emilie Sigel
LIVESTREAM TECHNICIAN (10:30)	Alfred Christensen
VESTRY REPRESENTATIVE	David Dykes

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. George Black	Curate
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Christian Schoen	Organist and Choirmaster
Josh Anderson	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton