

## THE HOLY EUCHARIST: RITE II

Fourth Sunday after Pentecost  
8:30 and 10:30 am • July 6, 2025

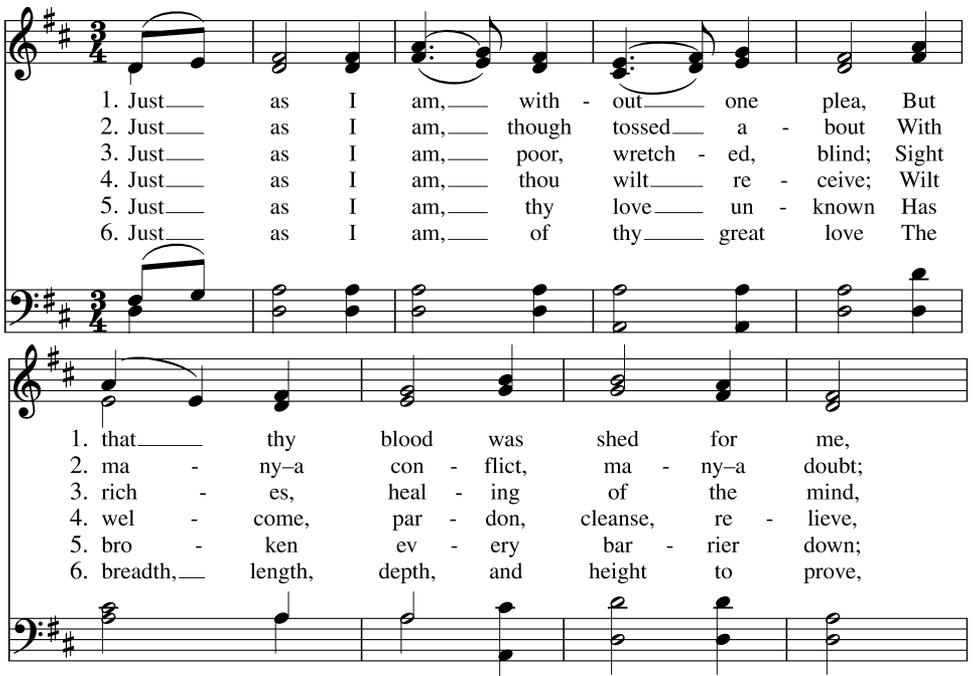
ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

### THE VOLUNTARY

#### THE PROCESSIONAL HYMN:

LEVAS 137. Just as I am

*Just as I am, without one plea*



1. Just as I am, with - out one plea, But  
 2. Just as I am, though tossed a - bout With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,

*(See next page for music)*

1. And that thou bidd'st me come to thee, O  
 2. Fightings and fears with in, with out, O  
 3. Yea, all I need in thee to find, O  
 4. Be cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

THE OPENING ACCLAMATION

BCP 355 | CG 3

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE:

8:30 Glory to God  
 10:30 S277. Gloria

BCP 356 | CG 5  
 Hurd

# THE WORD OF GOD

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE CHILDREN'S HOMILY (10:30)

*After the homily, the children aged 3–11 are invited to sit with their families, as there will be no children's formation today.*

## THE FIRST LESSON

2 Kings 5: 1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of

the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 30

*Exaltabo te, Domine*

*We will recite the psalm antiphonally by whole verse, beginning with the Narthex side*

I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, \*  
and you restored me to health.

You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

Weeping may spend the night, \*  
but joy comes in the morning.

While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, \*  
and I was filled with fear.

I cried to you, O Lord; \*  
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; \*

O Lord, be my helper."

You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

THE SECOND LESSON

Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN:

493. O for a thousand tongues to sing

*Azmon*

THE HOLY GOSPEL

Luke 10: 1-11, 16-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jill Staton Bullard

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In this season of Pentecost we give thanks for the peace from above, the blessing of Jesus and the gift of the Holy Spirit that continues to enliven our hearts and shape our lives. We pray this morning remembering Christ's own words, Peace I leave with you, My own peace I give to you.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls. Peace I leave with you: **My own peace I give to you.**

For our Presiding Bishop Sean, Our Bishops Sam and Jennifer, Our Clergy Grey and for all the clergy and people. Peace I leave with you: **My own peace I give to you.**

For seasonable weather, and for an abundance of the fruits of the earth. Peace I

leave with you: **My own peace I give to you.**

For the welfare of the Holy Church of God, For believers around the world and for the unity of all peoples. Peace I leave with you: **My own peace I give to you.**

For the peace of the world, for an end to violence and conflict, and for the care of God's creation. Peace I leave with you: **My own peace I give to you.**

For our Mayor Janet, our Governor Josh and our President Donald, for the leaders of the nations, and for all in authority. Peace I leave with you: **My own peace I give to you.**

For the good earth which God has given us, and for the wisdom and will to conserve it. Peace I leave with you: **My own peace I give to you.**

For peace in our hearts, in our minds and in our souls, for the welfare of all of God's people and our reunification with each other and with you. Peace I leave with you: **My own peace I give to you.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Peace I leave with you: **My own peace I give to you.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Peace I leave with you: **My own peace I give to you.**

For those on our parish prayer list, especially Alice, Betty, Betty, Bill, Diane, Elizabeth, Eva, Jack, Jan, Jane, Margaret, Marion, Maxine, Morgan, Peggy, Pete, Remmy, Robert, Sally, Sherry, and Steve.

For our families, friends, and neighbors, especially Bob, Caline, Christopher, Danielle, Evonne, Fran, Frank, Gemma, Geralyn, Jim, John, John, Judy, Kate, Keili, Lori, Michael, Nathan, Renee, Roy, Sandy, Sandy, Sara, Sherie, Stephanie, Steve, Terry, and Tim.

For all who have died, especially Michael Brown in the hope of the resurrection, and for all the departed.

For all those expecting a child, especially Juliana and Jonathan, Corey and Michael, Catie and Steve, and Abby and Ty.

For all those preparing for marriage, especially Susan and Gregory. Peace I leave with you: **My own peace I give to you.**

*Celebrant:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate. *Amen.*

# THE HOLY COMMUNION

## THE OFFERTORY HYMN:

382. King of glory, King of peace

*General Seminary*

## THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 18

## SANCTUS

8:30

BCP 362 | CG 43

10:30 S124 (Sanctus)

Hurd

## THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 22

## THE FRACTION

BCP 364 | CG 23

## THE COMMUNION HYMN:

525. The Church's one foundation

*Aurelia*

## THE POST COMMUNION PRAYER

BCP 365 | CG 25

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body,  
because we all share one bread, one cup. Amen.**

## THE BLESSING

## THE FINAL HYMN:

WLP 780. Lord, you give the great commission  
(See next page for music)

*Abbot's Leigh*

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

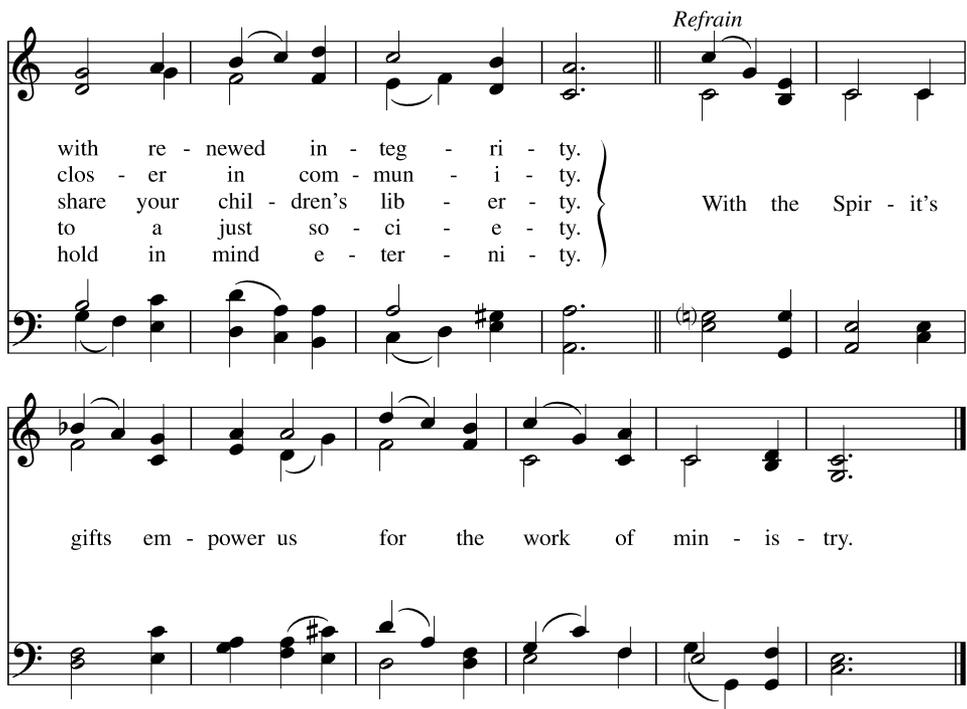
sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

(See next page for music)

*Refrain*



with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.      With the Spir - it's  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

## THE DISMISSAL

*The Deacon or Celebrant dismisses the People, and the People respond:*

**Thanks be to God. Alleluia, Alleluia.**

## THE VOLUNTARY

*We give our thanks to Bob Brewer for serving as our guest organist today.*

*We thank The Rev. Jill Staton Bullard for being our guest Preacher today.*



CHURCH OF THE NATIVITY VESTRY 2025

*Wardens* Sarah O'Connor (Senior) and Dave McKinnon (Junior)

*Members* Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga

*Officers* Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)  
Morghan Bosch and Hannah Harris (Co-registrars)





## QUICK LINKS

Scan this QR code to fill out  
a welcome card, give online,  
and more.

*We thank the following people for their service today:*

CELEBRANT	The Rev. Ryan Parker
PREACHER	The Rev. Jill Staton Bullard
MUSICIANS (10:30)	Bob Brewer
LECTORS (8:30)	David Tyeryar, Becky Christian
(10:30)	Anne Ramirez, Ailsa Tessier, Logan Lee
EUCCHARISTIC MINISTERS (8:30)	Helen Armstrong,
(10:30)	Rick Burts, Harlan Hagge
CRUCIFER (10:30)	Owen McKimmon
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Robin Rhaney
LIVESTREAM TECHNICIAN (10:30)	Alfred Christensen
VESTRY REPRESENTATIVE	Robert Joines
Fellowship	Booth Family

## Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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## CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton