

THE HOLY EUCHARIST: RITE II

Fourth Sunday after Pentecost
8:30 and 10:30 am • July 13, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY

THE PROCESSIONAL HYMN:

450. All hail the power of Jesus' Name

Miles Lane

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 S277. Gloria

Hurd

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Deuteronomy 30:9-14

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 25:1-9

Ad te, Domine, levavi

We will recite the psalm antiphonally by whole verse, beginning with the Narthex side

To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

THE SECOND LESSON

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN:

LEVAS 74. Jesu, Jesu

Kneels at the feet of his friends

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

Fine

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich and poor, neigh - bors are black and these are the ones we should serve, serv - ing as though we are
 3. These are the ones we should serve,
 4. Lov - ing puts us on our knees,
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

D.C.

1. feet, Mas - ter who acts as a slave to them.
 2. white, neigh - bors are near and far a - way.
 3. love; all these are neigh - bors to us and you.
 4. slaves, this is the way we should live with you.
 5. feet, this is the way we should live with you.

Words: John 13:1-17; adapt. Tom Colvin, 1969. Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988. Copyright © 1969 Hope Publishing Co., Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Ryan Parker

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In this season of Pentecost we give thanks for the peace from above, the blessing of Jesus and the gift of the Holy Spirit that continues to enliven our hearts and shape our lives. We pray this morning remembering Christ's own words, Peace I leave with you, **My own peace I give to you.**

For the peace from above, for the loving-kindness of God, and for the salvation of our souls. Peace I leave with you: **My own peace I give to you.**

For our Presiding Bishop Sean, our Bishops Sam and Jennifer, our clergy Grey and Ryan and for all the clergy and people. Peace I leave with you: **My own peace I give**

to you.

For seasonable weather, and for an abundance of the fruits of the earth. Peace I leave with you: **My own peace I give to you.**

For the welfare of the Holy Church of God, For believers around the world and for the unity of all peoples. Peace I leave with you: **My own peace I give to you.**

For the peace of the world, for an end to violence and conflict, and for the care of God's creation. Peace I leave with you: **My own peace I give to you.**

For our Mayor Janet, our Governor Josh and our President Donald, for the leaders of the nations, and for all in authority. Peace I leave with you: My own peace I give to you.

For the good earth which God has given us, and for the wisdom and will to conserve it. Peace I leave with you: **My own peace I give to you.**

For peace in our hearts, in our minds and in our souls, for the welfare of all of God's people and our reunification with each other and with you. Peace I leave with you: **My own peace I give to you.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Peace I leave with you: **My own peace I give to you.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Peace I leave with you: **My own peace I give to you.**

For those on our parish prayer list, especially Alice, Betty, Betty, Bill, Carl, Diane, Elizabeth, Eva, Jan, Jane, Margaret, Marion, Maxine, Morgan, Nancy, Peggy, Pete, Remmy, Robert, Sally, Sherry, and Steve.

For our families, friends, and neighbors, especially Bob, Caline, Danielle, Evonne, Fitzroy, Fran, Frank, Gemma, Geralyn, Jeanette, Jim, John, John, Judy, Kate, Keili, Lori, Michael, Nathan, Renee, Roy, Sandy, Sandy, Sara, Sherie, Steffen, Stephanie, Steve, Terry, and Tim.

For all who have died, especially Fran Dotson, Jack Agayoff, and Michael Brown in the hope of the resurrection, and for all the departed.

For all those expecting a child, especially Juliana and Jonathan, Corey and Michael, and Abby and Ty. And for those recently born especially Charles Richard, child of Catie and Steve and grandson of Stephanie.

For all those preparing for marriage, especially Susan and Gregory. Peace I leave with you: **My own peace I give to you.**

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate. *Amen.*

THE CONFESSION AND ABSOLUTION

BCP 360 | CG 13

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY HYMN:

LEVAS 151. One Bread, One Body

Gentile or Jew, servant or free

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though". The score includes repeat signs and fermatas. The piano accompaniment features chords and moving lines in both the right and left hands.

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

(See next page for music)

D.S.

1. — no more. — One
 2. — of all. — One
 3. — for all. — One

D.S.

⊕ CODA

Lord. —

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 361 | CG 17

SANCTUS

8:30

10:30 S124 (Sanctus)

BCP 362 | CG 19

Puer nobis

THE LORD'S PRAYER: Traditional Version BCP 364 | CG 23

THE FRACTION ANTHEM BCP 364 | CG 23

THE COMMUNION HYMN:

WLP 778. We all are one in mission

Nyland



1. We all are one in mis - sion, we all are one in call, our
 2. We all are called for ser - vice to wit - ness in God's name. Our
 3. We all be - hold one vi - sion, a stark re - a - li - ty; the
 4. Now let us be u - ni - ted and let our song be heard. Now



var - ied gifts u - nit - ed by Christ, the Lord of all. A
 min - is - tries are dif - f'rent, our pur - pose is the same: to
 stew - ard of sal - va - tion was nailed up - on a tree. Yet
 let us be a ves - sel for God's re - deem - ing Word. We



sin - gle, great com - mis - sion com - pels us from a - bove to
 touch the lives of oth - ers by God's sur - pris - ing grace, so
 res - ur - rect - ed Jus - tice gives rise that we may share free
 all are one in mis - sion, we all are one in call, Our



plan and work to - geth - er that all may know Christ's love.
 peo - ple of all na - tions may feel God's warm em - brace.
 re - con - ci - li - a - tion and hope a - mid de - spair.
 var - ied gifts u - nit - ed by Christ, the Lord of all.

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN:

602. Kneels at the feet of his friends

Chereponi

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE VOLUNTARY

We give our thanks to Lyn Francisco for serving as our guest organist today.

We thank Rev. Ryan Parker for being our guest preacher today.



CHURCH OF THE NATIVITY VESTRY 2025

Wardens Sarah O'Connor (Senior) and Dave McKinnon (Junior)

Members Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga

Officers Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)
Morghan Bosch and Hannah Harris (Co-registrars)



QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Ryan Parker
PREACHER	The Rev. Ryan Parker
MUSICIANS (10:30)	Lyn Francisco
LECTORS (8:30)	Emily Jividen, Jeremy Clos
(10:30)	Waltye Rasulala, Duff McAdams, Julian McKimmon
EUCCHARISTIC MINISTERS (8:30)	Vicky Clay
(10:30)	Yvette Smith, Owen McKimmon
TORCHES (10:30)	Hannah Parker, Harper Belk
CRUCIFER (10:30)	Marshall Taylor
ALTAR GUILD	Susan Jordan, Paula Valeri, Brian Fentress
ALTAR FLOWERS	Gail Till
LIVESTREAM TECHNICIAN (10:30)	Alfred Christensen
VESTRY REPRESENTATIVE	Lillis Ward
GREETERS (10:30)	Parker Family
FLOWERS	Gail Till
FELLOWSHIP	Mary Snyder

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton