



THE HOLY EUCHARIST: RITE II

Third Sunday after Pentecost
8:30 and 10:30 am • June 29, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY

THE PROCESSIONAL HYMN:

304. I come with joy to meet my Lord

Land of Rest

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 S277. Gloria

Hurd

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

1 Kings 19:15-16, 19-21

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Conserve me, Domine

We will recite the psalm antiphonally by whole verse, beginning with the Narthex side

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

3 But those who run after other gods *
shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *

it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND LESSON

Galatians 5: 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN:

487. Come, my Way, my Truth, my Life

The Call

THE HOLY GOSPEL

Luke 9: 51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Jeremy Clos, FSJ

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In this season of Pentecost we give thanks for the peace from above, the blessing of Jesus and the gift of the Holy Spirit that continues to enliven our hearts and shape our lives. We pray this morning remembering Christ's own words, Peace I leave with you, My own peace I give to you.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls. Peace I leave with you: **My own peace I give to you.**

For our Presiding Bishop Sean, Our Bishops Sam and Jennifer, Our Clergy Grey and for all the clergy and people. Peace I leave with you: **My own peace I give to you.**

For seasonable weather, and for an abundance of the fruits of the earth. Peace I leave with you: **My own peace I give to you.**

For the welfare of the Holy Church of God, For believers around the world and for the unity of all peoples. Peace I leave with you: **My own peace I give to you.**

For the peace of the world, for an end to violence and conflict, and for the care of God's creation. Peace I leave with you: **My own peace I give to you**

For our Mayor Janet, our Governor Josh and our President Donald, for the leaders of the nations, and for all in authority. Peace I leave with you:
My own peace I give to you

For the good earth which God has given us, and for the wisdom and will to conserve it. Peace I leave with you: **My own peace I give to you**

For peace in our hearts, in our minds and in our souls, for the welfare of all of God's people and our reunification with each other and with you. Peace I leave with you:
My own peace I give to you

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. Peace I leave with you: **My own peace I give to you**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them. Peace I leave with you:
My own peace I give to you

For those on our parish prayer list, especially Alice, Betty, Betty, Bill, Diane, Elizabeth, Eva, Jack, Jan, Jane, Margaret, Marion, Maxine, Morgan, Peggy, Remmy, Robert, Sherry, and Steve .

For our families, friends, and neighbors, especially Caline, Christopher, Danielle, Emma, Evonne, Frank, Gemma, GERALYN, Jeanette, Jim, John, John, Judy, Kate, Keili, Lori, Michael, Michael, Nathan, Renee, Rosalie, Roy, Sandy, Sandy, Sara, Shannon, Sherie, Stephanie, Steve, and Tim.

For all who have died, especially James Hill, Sue Albertson in the hope of the resurrection, and for all the departed:

For all those expecting a child, especially Juliana and Jonathan, Corey and Michael, Catie and Steve, and Abby and Ty .

For all those preparing for marriage, especially Suan and Gregory. Peace I leave with you: **My own peace I give to you**

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; Jesus Christ, our only Mediator and Advocate .*Amen.*

THE HOLY COMMUNION

THE OFFERTORY HYMN:

397. Now thank we all our God

Nun Danket Alle Gott

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 18

SANCTUS

8:30

BCP 362 | CG 43

10:30 S124.Sanctus

Hurd

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 22

THE FRACTION ANTHEM

BCP 364 | CG 23

THE COMMUNION HYMN:

488. Be thou my vision, O Lord of my heart

Slane

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People

**We who are many are one body,
because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN:

595. God of grace and God of glory

Mannheim

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE VOLUNTARY

We give our thanks to Rone' Roux for serving as our guest organist today.



CHURCH OF THE NATIVITY VESTRY 2025

- Wardens* Sarah O'Connor (Senior) and Dave McKinnon (Junior)
- Members* Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga
- Officers* Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)
Morghan Bosch and Hannah Harris (Co-registrars)





QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Ryan Parker
PREACHER	Jeremy Clos, FSJ
MUSICIANS (10:30)	Rone' Roux
LECTORS (8:30)	Mary-Benton Gordon, Cindy Schreiner
(10:30)	Robin Rhaney, Logan Lee, Lloyd Childers
EUCCHARISTIC MINISTERS (8:30)	Rene Garces
(10:30)	Harlan Hagge, Anne Sena
TORCHES (10:30)	Harper Belk, Hannah Parker
BANNER (10:30)	Beatrice Tarry
CRUCIFER (10:30)	Marshall Taylor
ALTAR GUILD	Susan Jordan, Paula Valeri, Brian Fentress
ALTAR FLOWERS	Emilie Sigel
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Sarah O'Connor
Fellowship	Sheila Knapp

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton