

THE HOLY EUCHARIST: RITE II
Second Sunday after Pentecost | Pride Sunday
8:30 and 10:30 am • June 22, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY

THE PROCESSIONAL HYMN:

451. All hail the power of Jesus' Name

Miles Lane

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 Gloria

Sewanee

(see next page for music)

Glo-ry to God in the high - est, and
 peace to his peo-ple on earth. Lord God, heaven-ly King, al-might-y God and
 Fa - ther, we wor-ship you, we give you thanks, we praise you for your
 glo - ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on
 us; you are seat-ed at the right hand of the Fa - ther: re-ceive our
 prayer. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the
 glo - ry of God the Fa - ther, A - men. A - men.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Isaiah 65: 1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader The Word of the Lord.

People **Thanks be to God.**

8:30 *We will recite the psalm antiphonally by whole verse,
beginning with the Narthex side*

10:30 *The psalm will be chanted by the choir*

- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

THE SECOND LESSON

Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN:

382. King of glory, King of peace

George Herbert

THE HOLY GOSPEL

Luke 8: 26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE PRAYERS OF THE PEOPLE

In God in community, you created humankind in your image and blessed us with the capacity to love. On this Pride Sunday, we especially thank you for the gift of diverse orientations and identities whose identities reflect your multi-faceted likeness and help us to grow closer to you and to better understand your nature and likeness.

God of power, send your Spirit to lead your Church. We pray for Sean our Presiding Bishop; Sam and Jennifer, our bishops; and all those who minister in your name. We repent of the ways the Church has harmed our LGBTQ+ siblings and recommit to making the Church a place of refuge and blessing for all people. God-in-community, **hear our prayer.**

God of wisdom, we ask your guidance for all who bear the authority of government, especially Donald our President, Josh our Governor, and Janet our Mayor. Grant us discernment as we dismantle systems of oppression and build a world rooted in your justice. God-in-community, **hear our prayer.**

God who, in Jesus, came among us as one who heals: you recognize the dignity of all bodies. Bring healing and wholeness to those who experience trauma, alienation, or sickness. God-in-community, **hear our prayer.**

God of creation, you made everything that is and formed us in your image. Open our hearts and minds to your creative brilliance. Stir up in us a care for the earth, for all plants and animals. Embolden us to transgress boundaries in order to better honor your goodness in ourselves and one another. God-in-community, **hear our prayer.**

God of harmony, we thank you for the gift of this community. Inspire us to reflect your radical love to the world. We pray especially for Alice, Betty, Betty, Bill, Cathy, Diane, Elizabeth, Eva, Jack, Jan, Jane, Margaret, Marion, Maxine, Peggy, Remmy, Robert, Sherry, and Steve. God-in-community, **hear our prayer.**

For our families, friends, and neighbors, especially Bob, Caline, Christopher, Danielle, Emma, Evonne, Fran, Frank, Gary, Gemma, Geralyn, Jamie, Jeanette, Jer, Jim, John, John, Kate, Keili, Lana, Lori, Michael, Michael, Nathan, Renee, Rosalie, Roy, Ryan, Sandy, Sandy, Sara, Shannon, Stephanie, Tim, and The People of Haiti
For all who have died, in the hope of the resurrection, especially Sue Albertson and

James Hill and for all the departed.

For all those expecting a child, especially Juliana and Jonathan, Corey and Michael, Catie and Steve, and Abby and Ty .

For all those preparing for marriage, especially Suze and Gregory. God in our community, **hear our prayer.**

God of life, we thank you for the witness of leaders who have gone before us, who dared to envision a world of radical inclusion. We remember all who have fought and died to advance equity for your children in the church, including Malcolm Boyd, Pauli Murray, Gerry Anderson, Walter Dennis and many other episcopal clergy and laity in this country, and around the world, and we pray for those who continue the work. God-in-community, **hear our prayer.**

Eternal God, we pray for all who have died, that in the glorious company of the saints they may find eternal rest. God-in-community, **hear our prayer.**

Celebrant: Rejoicing Eternal God, we pray for all who have died, that in the glorious company of the saints they may find eternal rest.

Amen.

THE CONFESSION AND ABSOLUTION

BCP 360 | CG 13

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY HYMN: 397.

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 18

SANCTUS

8:30

BCP 371 | CG 43

10:30 S124 (Sanctus)

Puer nobis

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 22

THE FRACTION ANTHEM

BCP 364 | CG 23

THE COMMUNION HYMN:

LEVAS 151. One Bread, One Body

One bread, — one bod-y, —

The first system of music is in G major and 4/4 time. It begins with a whole rest in the vocal line, followed by a double bar line and a repeat sign. The vocal line then enters with the lyrics "One bread, — one bod-y, —". The piano accompaniment consists of a treble and bass clef with chords and moving lines.

— one Lord of all, — one cup of

The second system continues the melody. The vocal line has a quarter rest followed by the lyrics "one Lord of all, — one cup of". The piano accompaniment continues with harmonic support.

bles - ing which we bless. — And we, — though

The third system concludes the phrase. The vocal line has a quarter rest followed by "bles - ing which we bless. — And we, — though". The piano accompaniment provides the final harmonic context.

(see next page for music)

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

(see next page for music)

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord. _____

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE BLESSING

THE FINAL HYMN:

646. The King of love my shepherd is

Henry Willams Baker

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE VOLUNTARY

We give our thanks to Rone' Roux for serving as our guest organist today.

*See the following page for a special prayer
written by the vicar of our mission parish the Beloved Community*

A PRAYER FOR PRIDE MONTH



As a sign and promise of your unending love for all people you placed a rainbow in the sky. That miraculous spectrum of light has been a reflection of your love for our world and all who walk within your creation for generations upon generations. A rainbow does not have one color, but many, just as we, who love and worship you, Lord, come from many races, sexualities, and gender expressions. You created us with diversity as beautiful as the multitude of colors with which your love has painted your sky. We celebrate you in our differences because when we come together as one, just as you have taught us, we too reflect the light of your love to the whole world. Amen.

*The Rev. Phillip Bass,
Beloved Community at the Trees*



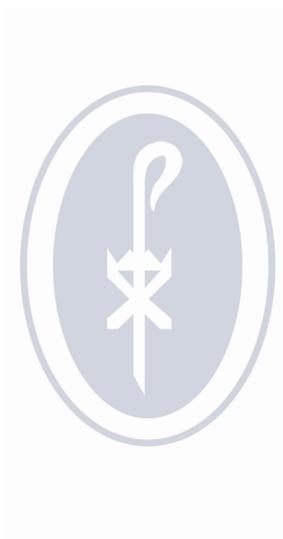
CHURCH OF THE NATIVITY VESTRY 2025

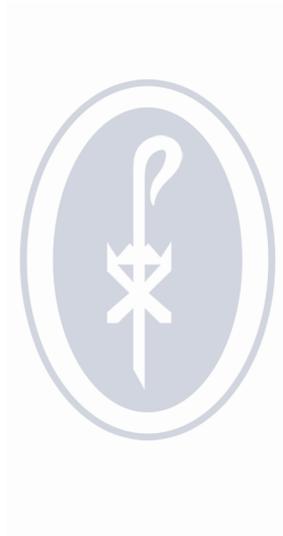
Wardens Sarah O'Connor (Senior) and Dave McKinnon (Junior)

Members Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Yvette Smith, Lillis Ward, Sam Wesonga

Officers Matt Dutton (Treasurer), Bill Sena (Assistant Treasurer)
Morghan Bosch and Hannah Harris (Co-registrars)









QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. Grey Maggiano
MUSICIANS (10:30)	Rone' Roux
LECTORS (8:30)	Ed Hughes, Annette Hughes
(10:30)	Marion Youngblood, Ruth Berry, Kyle West
EUCCHARISTIC MINISTERS (8:30)	Steve Dearth
(10:30)	Yvette Smith, Julian McKimmon
TORCHES (10:30)	Morgan Smith, Beatrice Tarry
BANNER (10:30)	Owen McKimmon
CRUCIFER (10:30)	Alicia Lester-Bodford
ALTAR GUILD	Susan Jordan, Paula Valeri, Brian Fentress
ALTAR FLOWERS	Ailsa Tessier
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Dave McKinnon
Ushers (10:30)	Matt Chytka

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton