

THE HOLY EUCHARIST: RITE II

The Sixth Sunday of Easter
8:30 and 10:30 am • May 25, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY

THE PROCESSIONAL HYMN:

544. Jesus Shall Reign Where'er the Sun

Duke Street

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Alleluia. Christ is Risen.

People **The Lord is Risen Indeed. Alleluia.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 205. Good Christians all, rejoice and sing (vv. 1 and 5) *Gelobt sei Gott*



1. Good Christians all, re-joice and sing! Now is the tri-umph of our King!

5. To God the Fa-ther, God the Son, to God the Spi-rit, al-ways One,



To all the world glad news we bring: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

we sing for life in us be-gun: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

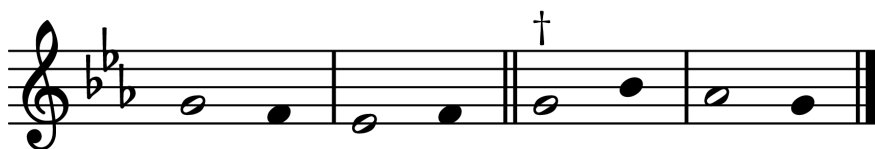
People **Thanks be to God.**

PSALM 67

Deus Misereatur

8:30 *We will recite the psalm antiphonally by whole verse, beginning with the Narthex side*

10:30 *We will sing the psalm in unison. S 411*



1 May God be merciful to us and / bless us, *
show us the light of his countenance and / come to us.

2 Let your ways be known upon / earth, *
your saving health among all / nations.

3 Let the peoples praise you, O / God; *
let all the peoples / praise you.

4 Let the nations be glad and sing for / joy, *
for you judge the peoples with equity
and guide all the nations upon / earth.

5 Let the peoples praise you, O / God; *
let all the peoples praise / you.

6 The earth has brought forth her / increase; *
may God, our own God, give us his / blessing.

7 May God give us his / blessing, *
and may all the ends of the earth stand in / awe of him.

THE SECOND LESSON

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit,

producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN:

WLP 773. Heal Me, Hands of Jesus

Sharpe



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for - given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Grey Maggiano

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

The prayers for Easter Season were drafted with the youth of Church of the Nativity.

In thanksgiving for the resurrection of our savior Jesus Christ, we offer up these prayers and many more buried too deep for words:

For the whole earth, for the beauty of God's creation and for action on climate change, we pray to God. We give God praise for good weather, and ask God to watch over areas experiencing extreme weather. Let us pray to the Lord: **Lord, have mercy.**

Please watch over the oppressed and the struggling. Aid them in their time of need. We pray especially for those out of work or those seeking work. Let us pray to the Lord: **Lord, have mercy.**

For the holy Church, that in all its diversity, witness may be made to one Lord, one faith, one baptism. We ask your prayers for those who have been cast out by those of faith and have not fully been brought into a faithful community. We ask for your prayers for those who view God in a different lens. Let us pray to the Lord: **Lord, have mercy.**

For all in high places of authority, in our city, state, nation and around the world. that they may be led to govern with equity and justice, bringing life to those in the shadow of death, Let us pray to the Lord: **Lord, have mercy.**

Thank you, Lord, for the amazing parents and families in our community, and for helping those without to find family in you and your community. We also thank you for the kind hearts in the world who help to feed the hungry, aid the sick, and heal broken families. Let us pray to the Lord: **Lord, have mercy.**

We pray for those who are expecting a child, especially Juliana and Jonathan, Corey and Michael, Catie and Steve, and Abby and Ty. We give thanks for the birth of Ryan Hamman, grandson of Bill and Trudy. Let us pray to the Lord: **Lord, have mercy.**

For all prisoners and captives, and for those who find themselves in endless detention and other times of trial, that they may find strength, freedom, and forgiveness, Let us pray to the Lord: **Lord, have mercy.**

For all who suffer in mind, body, or soul. Lord, have mercy on the sick, the hungry, the homeless. We ask for your guidance and strength. We especially pray for those in our community, especially Alice, Betty, Bill, Carl, Cathy, Cheryl, Eva, Jack, Jan, Jane, Linda, Margaret, Marion, Maxine, Nancy, Remmy, Sherry, and Steve . Let us pray to the Lord: **Lord, have mercy.**

We pray also for our families, friends and neighbors, and those who are alone and in need this season, especially Anthony, Bob, Charlie, Christopher, Danielle, Edward, Emma, Evonne, Frank, Gary, Gemma, Geralyn, Jamie, Jeanette, Jer, Jim, John, Judy, Kate, Keili, Lana, Lori, Michael, Rene, Rosalie, Roy, Ryan, Sandy, Sandy, Sara, Shannon, Stephanie, Tim, and The People of Haiti .

For all who have died and for all who grieve, especially Lori Suppan, Holley Broughton, and Robert Mlodzik, that in Christ who triumphs over death they may find light perpetual and blessed assurance,
Let us pray to the **Lord: Lord, have mercy.**

Celebrant:

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. Amen.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY ANTHEM:

My Spirit Longs for Thee

Richard Shephard

My Spirit longs for you within my troubled breast. Though I unworthy be of so divine a guest. Of so divine a guest unworthy though I be, yet has my heart no rest unless it come from thee. Unless it come from thee in vain I look around in all that I can see, no rest is to be found. No rest is to be found but is thy blessed love. O let my wish be crowned and send it from above.

HYMN AT THE PRESENTATION OF THE GIFTS:

184. Christ the Lord is risen again (v. 1)

Christ ist erstanden

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP 369 | CG 41

SANCTUS

8:30

BCP 371 | CG 43

10:30 S130. Holy, Holy Lord (Sanctus)

Franz Schubert, *Deutsche Messe*



Christ the Lord is risen a-gain! Christ hath broken ev-ery chain! Now through all the world it rings



that the Lamb in King of kings. Al - le - lu - ia!

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 45

THE FRACTION ANTHEM

BCP 364 | CG 47

8:30 Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

10:30 S164. Jesus, Lamb of God (Agnus Dei) Franz Schubert, *Deutsche Messe*



Je-sus, Lamb of God: have mer-cy on__ us. Je-sus, bear-er of our sins: have mer-cy on__



us. Je-sus, re-deem-er, re - deem-er of the world: give us your peace, give us your peace.

THE COMMUNION HYMN

Levas II 143. Wade in the Water

arr. Carl Haywood

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter. Fine

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the
 4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter. D.C.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Arr. Copyright © 1992 Carl Haywood.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN:

493. O For a Thousand Tongues to Sing

Azmon

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, Alleluia.

THE VOLUNTARY

*We give our thanks to Andy Lang
for serving as our guest organist today.*





CHURCH OF THE NATIVITY VESTRY 2025

<i>Wardens</i>	Sarah O'Connor (Senior) and Dave McKinnon (Junior)
<i>Members</i>	Morghan Bosch, David Dykes, Hannah Harris, Robert Joines, Susan Kelley, Charles Malone, Yvette Smith, Lillis Ward, Sam Wesonga
<i>Officers</i>	Matt Dutton (Treasurer) Morghan Bosch and Hannah Harris (Co-registrars)





QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. Grey Maggiano
MUSICIANS (10:30)	Andy Lang Nativity Choir
LECTORS (8:30)	Cindy Schreiner, Viola Baldwin
(10:30)	Marcia Perry, Arrin Dutton, Marshall Taylor
EUCCHARISTIC MINISTERS (8:30)	Steve Dearth
(10:30)	Helen Armstrong, Yvette Smith
TORCHES (10:30)	Vance Dutton, Morgan Smith
BANNER (10:30)	Davis Dutton
CRUCIFER (10:30)	Logan Lee
USHERS (10:30)	Matt Chytka
ALTAR GUILD	Mary Hillmer, Robin Rhaney, Julia Cavalier
ALTAR FLOWERS	Emily Philips
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Robert Joines
FELLOWSHIP (10:30)	The Booth Family

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton