

THE HOLY EUCHARIST: RITE II

The Third Sunday of Easter
8:30 and 10:30 am • May 4, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY

THE PROCESSIONAL HYMN:

460. Alleluia! Sing to Jesus

Hyfrydol

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Alleluia. Christ is Risen.

People **The Lord is Risen Indeed. Alleluia.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE:

8:30 Glory to God

BCP 356 | CG 5

10:30 205. Good Christians all, rejoice and sing (vv. 1 and 5) *Gelobt sei Gott*



1. Good Christians all, re-joice and sing! Now is the tri-umph of our King!

5. To God the Fa-ther, God the Son, to God the Spi-rit, al-ways One,



To all the world glad news we bring: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

we sing for life in us be-gun: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Acts 9:1–6, 7–20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his

hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30

Exaltabo te, Domine

We will recite the psalm antiphonally by whole verse by side of the church. Those on side of the narthex will begin, those on the side of the choir will respond.

- 1 I will exalt you, O Lord,
 because you have lifted me up *
 and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
 and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
 you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
 give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
- 6 Weeping may spend the night, *
 but joy comes in the morning.
- 7 While I felt secure, I said,
 "I shall never be disturbed. *
 You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
 and I was filled with fear.
- 9 I cried to you, O Lord; *
 I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

THE SECOND LESSON

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.
People **Thanks be to God.**

THE SEQUENCE HYMN:

204. Now the green blade riseth

Noël nouvelet

THE HOLY GOSPEL

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered

him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON
8:30
10:30

The Rev. Grey Maggiano
Emmy Dykes, Liam Clay, Kate Krouse

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

For the whole earth, lovingly created and compassionately redeemed, that it may continue to speak of the glory and majesty of God. For climate change. We pray for God to watch over areas experiencing extreme weather. We give God praise for good weather. Let us pray to the Lord: **Lord, have mercy.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope. Please watch over the oppressed and the struggling. Aid them in their time of need. Let us pray to the Lord: **Lord, have mercy.**

For the holy church, whose life is hidden with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism. We ask your prayers for those who have been cast out by those of faith and have not fully been brought into a faithful community. We also ask for your prayers for those who view God in a different lens. Let us pray to the Lord: **Lord, have mercy.**

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord: **Lord, have mercy.**

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord: **Lord, have mercy.**

We pray for those who are expecting a child, especially Juliana and Jonathan, Corey and Michael, Catie and Steve, and Abby and Ty. We give thanks for the birth of Remmy Maxwell, child of Eva and Tyler.

For all captives, prisoners, and those condemned to die, for those who find themselves in endless detention and other times of trial, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord: **Lord, have mercy.**

For the sick, the hungry, and the homeless, we pray that you will give them your guidance and strength. Let us pray to the Lord: **Lord, have mercy.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, we especially pray for those in our community, especially Alice, Bear, Betty, Bill, Carl, Cheryl, Eva, Ilia, Jack, Jan, Jane, Karen, Linda, Margaret, Marion, Maxine, Nancy, Remmy, Sherry, and Steve. Let us pray to the Lord: **Lord, have mercy.**

We pray also for our families, friends and neighbors, and those who are alone and in need this season especially Anthony, Cameron, Camryn, Charlie, Colin, Danielle, Edward, Emma, Evonne, Frank, Gary, Gemma, Geralyn, Grace, Jane, Jer,

John, Judy, Kate, Keili, Lori, Michael, Moira, Paul, Rene, Rosalie, Roy, Ryan, Sam, Sandy, Sandy, Sara, Shannon, Shannon, and Tim. Let us pray to the Lord: **Lord, have mercy.**

We thank you, Lord, for the amazing parents and families in our community, and for helping those without to find family in you and your community. We also thank you for the kind hearts in the world who help to feed the hungry, aid the sick, and heal broken families. Let us pray to the Lord: **Lord, have mercy.**

For all who have died and for all who grieve, especially Lori Suppan, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord: **Lord, have mercy.**

For all gathered in this assembly, that we, like the women at the tomb, may see it empty, and joyfully believing, walk in newness of life, let us pray to the Lord: **Lord, have mercy.**

For Veterans of our armed forces, that they may experience deep listening when stories need to be told, belonging when feeling lonely or isolated, and meaning as they carry the past into the present. And that we may be a faith community that supports the same. Let us pray to the Lord: **Lord, have mercy.**

For Service Members in the National Guard, Reserves, and on Active Duty, that they may find meaning in their service, experience resilience in the face of adversity, and when sent into harm's way, be supported by our nation's leaders and the church. Let us pray to the Lord: **Lord, have mercy.**

Celebrant: Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: King of Glory, King of Peace Mark Schweizer
King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou has granted my request, thou hast heard me; thou didst note my working breast, and spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.

HYMN AT THE PRESENTATION OF THE GIFTS:

184. Christ the Lord is risen again (v. 1)

Christ ist erstanden

Christ the Lord is risen a-gain! Christ hath broken ev-ery chain! Now through all the world it rings
that the Lamb in King of kings. Al - le - lu - ia!

THE GREAT THANKSGIVING: Eucharistic Prayer C

BCP 369 | CG 41

SANCTUS

10:30 S130. Holy, holy Lord (Sanctus)

BCP 371 | CG 43

Franz Schubert, *Deutsche Messe*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,
ho - ly Lord, God of power and might, hea-ven and earth are full,____
full of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the
high - est. Bles-sed is he who comes____ in the name of the Lord.____
Ho-san - na in the high - est. Ho-san - na in the high - est.

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 45

THE FRACTION ANTHEM

BCP 364 | CG 47

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 S164. Jesus, Lamb of God (Agnus Dei) Franz Schubert, *Deutsche Messe*

Je-sus, Lamb of God: have mer-cy on— us. Je-sus, bear-er of our sins: have mer-cy on—
 us. Je-sus, re-deem-er, re-deem-er of the world: give us your peace, give us your peace.

THE COMMUNION HYMN

LEVAS II 43. Because he lives

William Gaither

1. God sent His Son,— they called Him Je - sus;— He came to love,—
 2. How sweet to hold— a new-born ba - by,— And feel the pride,—
 3. And then one day— I'll cross the riv - er;— I'll fight life's fi -
 1. — heal, and for - give;— He lived and died— to buy my
 2. — and joy he gives;— But great - er still— the calm as -
 3. - nal war with pain;— And then as death— gives way to
 1. par-don,— An emp - ty grave is there to prove my Sav - ior lives.—
 2. sur-ance,— This child can face un-cer-tain days be-cause He lives.—
 3. vic-t'ry,— I'll see the lights of glo-ry and I'll know He lives.—

Be-cause He lives I can face to - mor-row; Be-cause He lives

all fear is gone; Be - cause I know He holds the

fu - ture, And life is worth the liv - ing just be-cause He lives.

Words: Gloria Gaither (b. 1942) and William Gaither (b. 1936). Music: William Gaither (b. 1936). Copyright © 1971 William J. Gaither. All Rights Reserved. Used by permission.

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN:

494. Crown him with many crowns

Diademata

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond

Thanks be to God. Alleluia, Alleluia.

THE VOLUNTARY

*We give our thanks to Phil Valera for serving as
our guest organist today.*



CHURCH OF THE NATIVITY VESTRY 2025

<i>Wardens</i>	Sarah O'Connor (Senior) and Dave McKinnon (Junior)
<i>Members</i>	Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Charles Malone, Yvette Smith, Lillis Ward, Sam Wesonga
<i>Officers</i>	Matt Dutton (Treasurer) Morghan Bosch and Hannah Harris (Co-registrars)





QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHERS (8:30)	The Rev. Grey Maggiano
(10:30)	Emmy Dykes, Liam Clay, Kate Krouse
CHILDREN'S HOMILY (10:30)	Campbell O'Connor, Erin O'Connor
MUSICIANS (10:30)	Phil Valera, Guest Organist
	The Nativity Choir
LECTORS (8:30)	Annette Hughes, Ed Hughes
(10:30)	Clay Albertson, Conner Andrews, Arjun Pant, Hannah Parker, Eleanore Tarry, Logan Lee
EUCCHARISTIC MINISTERS (8:30)	Steve Dearth
(10:30)	Owen McKimmon, Kate Krouse
STREAMERS (10:30)	Vivienne Tarry
CRUCIFERS (10:30)	Davis Dutton, Morgan Smith
TORCHES (10:30)	Raylan Neece, Harper Belk
BANNER (10:30)	Liam Clay
USHERS (10:30)	Riley Phillips, Parker Walls
GREETERS (10:30)	Vance Dutton, Beatrice Tarry
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Ailsa Tessier
LIVESTREAM TECHNICIAN (10:30)	Rick Burts
VESTRY REPRESENTATIVES	Susan Kelly, Morghan Bosch
FELLOWSHIP (10:30)	The Knapp Family

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina



nativityonline.org



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Eva Warren	Nursery Attendant