



## **THE HOLY EUCHARIST: RITE TWO**

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Sunday of the Resurrection: Easter Sunday  
9 and 11 am • April 20, 2025

Welcome to Church of the Nativity on this Sunday of the Resurrection: Easter Sunday, when we commemorate our Lord Jesus Christ’s resurrection and victory over death.

Everything you need to participate in today’s service is found in this bulletin, including all readings, responses, prayers, and hymns. Text in *italic type* indicates a hymn tune name when next to a hymn title, designates the speaker in responsive readings and prayers, or is instructional. Text in **bold type** is to be spoken by the People.

If you have any questions about the service or about Nativity, please don’t hesitate to ask our Vestry Representative of the day, who greeted you in the Narthex as you came in today. If you would like to fill out a welcome card or make a donation, you can do that by scanning the QR code on the back of this bulletin.

THE PRE-SERVICE MUSIC

Rondo Festivo

*The Nativity Ringers*

Cynthia Dobrinski

Organ Voluntary

*Andy Lang, Guest Organist*


THE PROCESSIONAL HYMN: 207. Jesus Christ is risen today (sung by all) *Easter Hymn*



1. Je - sus Christ is risen to-day, Al - le - lu - ia! our tri - um-phant ho - ly day,  
2. Hymns of praise then let us sing, Al - le - lu - ia! un - to Christ, our heaven-ly King,  
3. But the pains which he en-dured, Al - le - lu - ia! our sal - va - tion have pro-cured,  
4. Sing we to our God a-bove, Al - le - lu - ia! praise e - ter - nal as his love,



Al - le - lu - ia! who did once, up - on the cross, Al - le -  
Al - le - lu - ia! who en-dured the cross and grave, Al - le -  
Al - le - lu - ia! now a - bove the sky he's King, Al - le -  
Al - le - lu - ia! praise him, all ye heaven-ly host, Al - le -



lu - ia! suf - fer to re - deem our loss, Al - le - lu - ia!  
lu - ia! sin - ners to re - deem and save, Al - le - lu - ia!  
lu - ia! where the an - gels ev - er sing, Al - le - lu - ia!  
lu - ia! Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

# THE WORD OF GOD

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE HYMN OF PRAISE: 205. Good Christians all, rejoice and sing (sung by all) *Gelobt sei Gott*



1. Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King!  
5. To God the Fa-ther, God the Son, to God the Spi-rit, al-ways One,

To all the world glad news we bring: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
we sing for life in us be-gun: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CHILDREN'S HOMILY

*Following the children's homily, the children will return to sit with their families. There will be no children's formation today.*

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

THE GRADUAL: This is the day (sung by the choir)

Isaac Watts / W. A. Mozart

This is the day the Lord hath made, He calls the hours his own; Let heaven rejoice, let earth be glad, and praise surround the throne. Hosanna in the highest strains the church on earth can raise; The highest heavens, in which he reigns, shall give him nobler praise. The God of our salvation. Give thanks to God for he is good. Alleluia!

THE SECOND LESSON

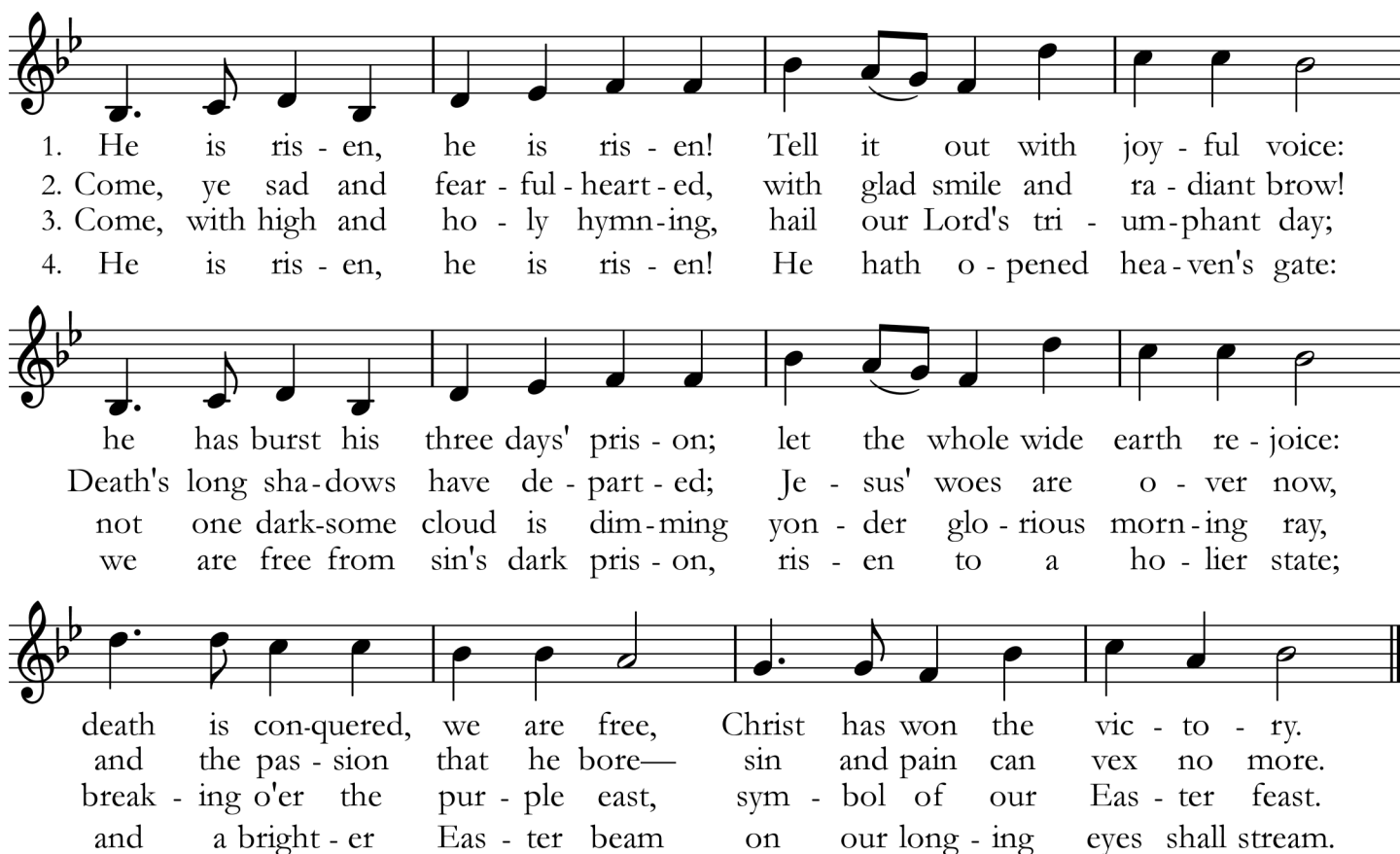
1 Corinthians 15:19–26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
 2. Come, ye sad and fear - ful - heart - ed, with glad smile and ra - diant brow!  
 3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;  
 4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

he has burst his three days' pris - on; let the whole wide earth re - joice:  
 Death's long sha - dows have de - part - ed; Je - sus' woes are o - ver now,  
 not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,  
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

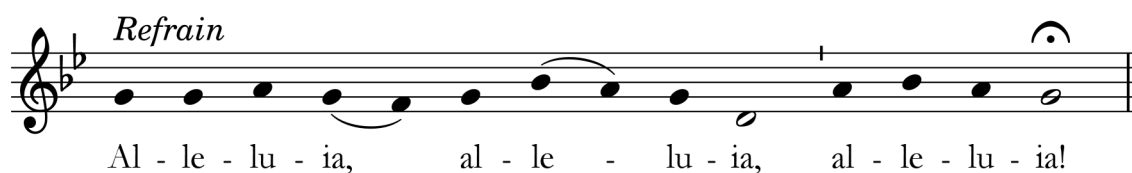
death is con - quered, we are free, Christ has won the vic - to - ry.  
 and the pas - sion that he bore— sin and pain can vex no more.  
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.  
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

## THE HOLY GOSPEL

John 20:1–18 / *O filii et filiae*

*The Alleluia refrain is sung first by the Choir and then by the People. After the appointed verse is sung by the Choir, the People repeat the refrain. After the reading of the Gospel, the refrain is sung once more.*

*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Alleluia, alleluia, alleluia!

*People* (sung) Alleluia, alleluia, alleluia!

*Choir* This is the day the Lord has made; we shall rejoice and be glad in it.

*People* (sung) Alleluia, alleluia, alleluia!

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* (spoken) **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out

and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon*      The Gospel of the Lord.  
*People*      (*spoken*) **Praise to you, Lord Christ.**  
*People*      (*sung*) **Alleluia, alleluia, alleluia!**

THE SERMON

The Rev. Grey Maggiano

THE NICENE CREED

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord: **Lord, have mercy.**

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord: **Lord, have mercy.**

For the holy church, whose life is hidden with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord: **Lord, have mercy.**

For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord: **Lord, have mercy.**

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord: **Lord, have mercy.**

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord: **Lord, have mercy.**

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord: **Lord, have mercy.**

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord: **Lord, have mercy.**

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord: **Lord, have mercy.**

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

MUSIC DURING THE OFFERING: Come, ye faithful (sung by the choir)

R. S. Thatcher

Come, ye faithful, raise the strain of triumphant gladness; God hath brought his Israel into joy from sadness; 'tis the spring of souls today, Christ hath burst his prison, and from three days sleep in death as a sun hath risen. Now the queen of seasons, bright with the day of splendor, with the royal feast of feasts, comes its joy to render; comes to glad Jerusalem, who with true affection welcomes in unwearied strains Jesu's resurrection. Neither might the gates of death, nor the tomb's dark portal, nor the watchers, nor the seal, hold thee as a mortal; but today amidst the twelve thou didst stand, bestowing that thy peace which evermore passeth human knowing.



THE HYMN AT THE PRESENTATION OF THE GIFTS (sung by all)

*Christ ist erstanden*



Christ the Lord is risen a-gain! Christ hath broken ev-ery chain! Now through all the world it rings



that the Lamb in King of kings. Al - le - lu - ia!

THE GREAT THANKSGIVING: Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The liturgy continues on the next page*

SANCTUS (sung by all)

Franz Schubert, *Deutsche Messe*



Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might, hea-ven and earth are full,\_\_\_\_  
 full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the  
 high - est. Bles-sed is he who comes\_\_\_\_ in the name of the Lord.\_\_\_\_  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

Traditional Version

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

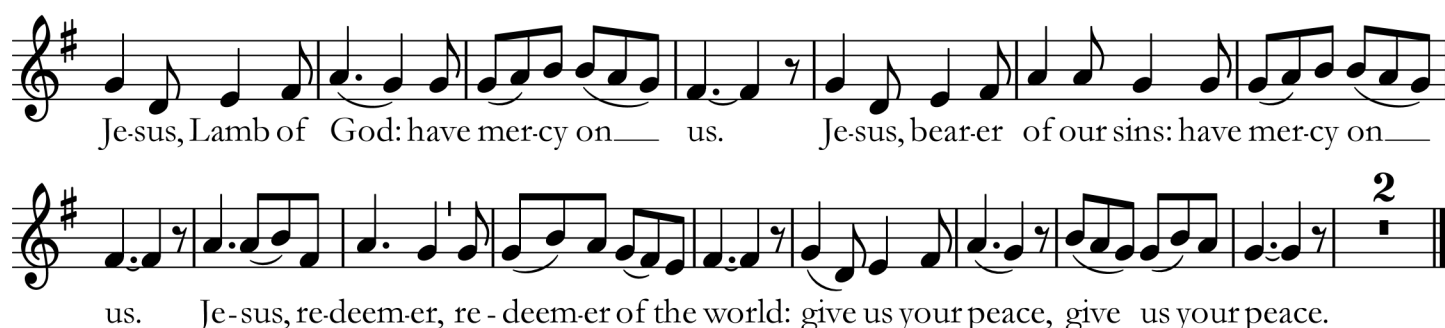
*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION ANTHEM (sung by all)

Franz Schubert, *Deutsche Messe*



Je-sus, Lamb of God: have mer-cy on\_\_\_ us. Je-sus, bear-er of our sins: have mer-cy on\_\_\_

us. Je-sus, re-deem-er, re - deem-er of the world: give us your peace, give us your peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the Eucharist in the Episcopal Church.*

## MUSIC DURING COMMUNION

This Joyful Eastertide (sung by the choir)

arr. Charles Wood

This joyful Eastertide, away with care and sorrow! My Love, the Crucified, hath sprung to life this morrow. *Had Christ, that once was slain, ne'er burst his threeday prison, our faith had been in vain; but now is Christ arisen.* My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number. Death's flood hath lost its chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver.

Hymn 178. Alleluia, alleluia! Give thanks to the risen Lord (sung by all)

*Alleluia No. 1*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia. Give praise to his Name.

*Repeat Refrain*

1. Je - sus is Lord of all the earth. He is the King of cre - a - tion.  
2. Spread the good news o'er all the earth: Je - sus has died and has ris - en.  
3. We have been cru - ci - fied with Christ. Now we shall live — for ev - er.  
4. Come, let us praise the liv - ing God, joy - ful - ly sing to our Sa - vior.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* Amen.

*Celebrant* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Celebrant* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

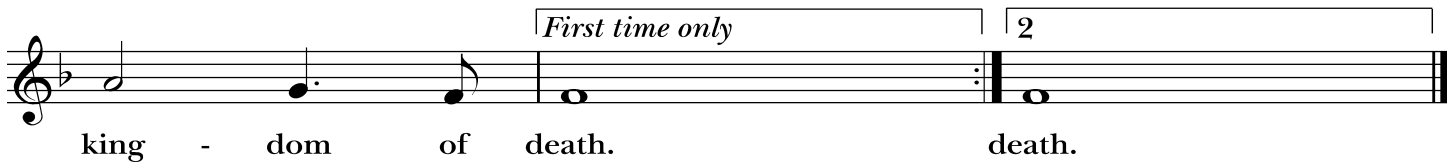
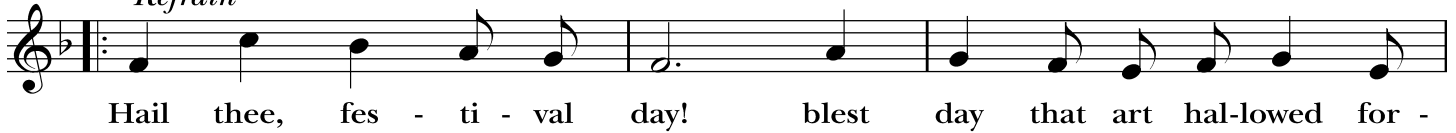
*People* **Amen.**

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

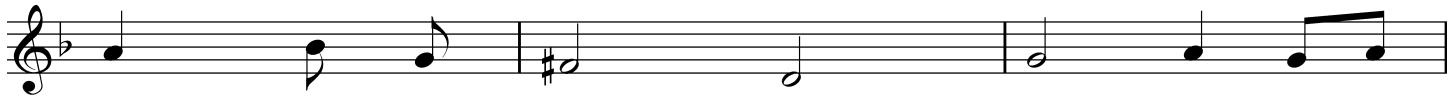
*People* **Amen.**

*The liturgy continues on the next page*

*Refrain*



1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who rul - est the  
 7 Spi - rit of life and of power, now flow in us,

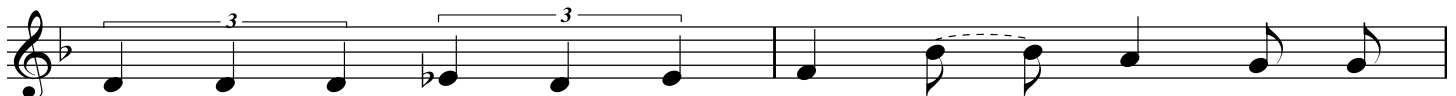


win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost



*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en all, life that in all dost a - bid:



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*Repeat Refrain*

## THE DISMISSAL

*The Deacon or Celebrant dismisses the People, and the People respond:*

**Thanks be to God. Alleluia, alleluia.**

## THE VOLUNTARY



### CHURCH OF THE NATIVITY VESTRY 2025

<i>Wardens</i>	Sarah O'Connor (Senior) and Dave McKinnon (Junior)
<i>Members</i>	Morghan Bosch, David Dykes, Hannah Harris, Emily Jividen, Robert Joines, Susan Kelley, Charles Malone, Yvette Smith, Lillis Ward, Sam Wesonga
<i>Officers</i>	Matt Dutton (Treasurer) Morghan Bosch and Hannah Harris (Co-registrars)





## QUICK LINKS



Scan this QR code for online donations,  
current signups, quick info, and more.

*We thank the following for their participation in this morning's service:*

CELEBRANT & PREACHER	The Rev. Grey Maggiano
MUSICIANS	Andy Lang, Guest Organist The Nativity Choir The Nativity Ringers Harlan Hagge, trumpet
LECTORS (9AM)	Lloyd Childers, Emily Jividen, Cindy Schreiner
(11AM)	Vicky Clay, Julian McKimmon, Joan Parente
EUCCHARISTIC MINISTERS (9AM)	Helen Armstrong, Alicia Lester-Bodford
(11AM)	Bernadette Correa, Rick Burts
CRUCIFERS (11AM)	Jeremy Clos, Davis Dutton
TORCHES (11AM)	Beatrice Tarry, Vance Dutton
BANNER (11AM)	CJ Mahoney
USHERS (11AM)	Emily Phillips, Matt Chytka
GREETERS (11AM)	Harrison Goode, Carolyn Kerr
ALTAR GUILD	Robin Rhaney, Julia Cavalier, Mary Hillmer
FLOWERS	The Nativity Flower Guild
LIVESTREAM (11AM)	Alfred Christensen
VESTRY REPRESENTATIVE (9AM)	Robert Joines
(11AM)	Morghen Bosch

## Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613    919-846-8338

 nativityonline.org     @nativityonline

## CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications and Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton