

THE HOLY EUCHARIST: RITE II

WITH FOOT WASHING

Maundy Thursday
7 pm • April 17, 2025

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise | **EOW** Enriching our Worship

THE VOLUNTARY

THE PROCESSIONAL HYMN: WLP 731. Three Holy Days enfold us now



1. Three ho - ly days en - fold us now in wash-ing feet and
2. The myst'-ry hid from ag - es past is here re - vealed in
3. Christ lift - ed high up - on the tree, be-fore you ev - ery



break - ing bread, in cross and font and life re -
word and sign, for Je - sus' sto - ry is our
knee shall bend and ev - ery tongue in praise pro -



newed: in Christ, God's first - born from the dead.
own: new life through death is God's de - sign.
claim: "You are the Lord of all. A - men."

A PENITENTIAL ORDER

BCP 351

KYRIE ELEISON: S 91, Healey Willan

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10–17. *Dilexi, quoniam* (sung by the choir)

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE SECOND LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN: 339. Deck thyself, my soul, with gladness *Schmücke dich*

THE HOLY GOSPEL

John 13:1–17, 31b–35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was

going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Grey Maggiano

THE WASHING OF FEET

The People are invited to come forward to have their feet washed and, if desired, wash the feet of another.

MUSIC DURING THE FOOT WASHING: Ubi Caritas

10th century French

Ubi caritas et amor, Deus ibi est. ("Where charity and love are, God himself is there.")

By the love of Christ we have been brought together: let us find in him our gladness and our pleasure; may we love him and revere him, God the living, and in love respect each other with sincere hearts.

So when we as one are gathered all together, let us strive to keep our minds free of division; may there be an end to malice, strife and quarrels, and let Christ our God be dwelling here among us.

May your face thus be our vision, bright in glory, Christ our God, with all the blessed Saints in heaven: such delight is pure and faultless, joy unbounded, which endures through countless ages world without end.

THE PRAYERS OF THE PEOPLE

Celebrant As we gather in prayer, let us breathe out those things which keep us from God, and breathe in that which brings us closer to the divine.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

The Lord has done great things for us, **and we are glad indeed.**

Guide the people of this land in the ways of justice and peace; that we may see the face of God in the other, lift up the lowly, and make your Kingdom a reality here.

Restore our fortunes, O Lord, **like the watercourses of the Negev.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Alice, Bear, Betty, Bill, Carl, Cheryl, Eva, Ilia, Jack, Jan, Jane, Karen, Linda, Margaret, Marion, Maxine, Nancy, Remmy, Sherry, and Steve. We pray also for those who are struggling to find work, who are fearful in this time of upheaval, and those who are under attack because of who they are or who they love.

Those who sowed with tears **will reap with songs of joy.**

Bless all whose lives are closely linked with ours — including Anthony, Cameron, Camryn, Charlie, Colin, Danielle, Edward, Emma, Evonne, Frank, Gary, Gemma, Geralyn, Grace, Jane, Jer, John, Judy, Kate, Keili, Lori, Michael, Moira, Paul, Rene, Rosalie, Roy, Ryan, Sam, Sandy, Sara, Shannon, Shannon, and Tim — and grant that we may serve Christ in them, and love one another as he loves us.

The Lord has done great things for us, **and we are glad indeed.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Restore our fortunes, O Lord, **like the watercourses of the Negev.**

We commend to your mercy all who have died — especially Lori Suppan — that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Those who sowed with tears **will reap with songs of joy.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Drop, drop, slow tears Orlando Gibbons

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

HYMN AT THE PRESENTATION OF THE GIFTS *Wondrous Love*

The musical notation is written on five staves, each with a treble clef. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: To Fath - er, Son and Dove I will sing, I will sing. To God, who reigns a - bove, I will sing. For Christ—who, here be - low— did in the wil-der-ness go, to fast and pray; and so I will sing, I will sing. Praise God from whom all bless - ings flow.

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 361 | CG 17

SANCTUS: S 114, Healey Willan

THE LORD’S PRAYER: Traditional Version BCP 364 | CG 22

FRACTION ANTHEM: S 158, Healey Willan

Bread of the world, in mercy broken, wine of the soul, in mercy shed, by Whom the words of life were spoken, and in Whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be Thy feast to us the token, that by Thy grace our souls are fed.

THE POST-COMMUNION PRAYER

BCP 366 | CG 27

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE FINAL HYMN: 171. Go to dark Gethsemane

Petra

PSALM 22

¹My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?

²O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.

³Yet you are the Holy One,
enthroned upon the praises of Israel.

⁴Our forefathers put their trust in you;
they trusted, and you delivered them.

⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.

⁶But as for me, I am a worm and no man,
scorned by all and despised by the people.

⁷All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

⁸"He trusted in the LORD; let him deliver him;
let him rescue him, if he delights in him."

⁹Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

¹¹Be not far from me, for trouble is near,
and there is none to help.

¹²Many young bulls encircle me;
strong bulls of Bashan surround me.

¹³They open wide their jaws at me,
like a ravening and a roaring lion.

¹⁴I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

¹⁵My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

¹⁶Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

¹⁷They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.

¹⁸Be not far away, O LORD;
you are my strength; hasten to help me.

¹⁹Save me from the sword,
my life from the power of the dog.

²⁰Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

²¹I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

²²Praise the LORD, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;

but when they cry to him he hears them.

²⁴My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"

²⁶All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations bow before him.
and call upon the Name of the Lord.

²⁷For kingship belongs to the LORD;
he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

²⁹My soul shall live for him; my descendants shall serve him;
they shall be known as the LORD'S for ever.

³⁰They shall come and make known to a people yet unborn
the saving deeds that he has done.

THE STRIPPING OF THE ALTAR

Following the stripping of the altar, the People depart in silence. Those who would like to stay for the vigil may quietly move to the Nave chapel area.

THE VOLUNTARY







QUICK LINKS

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a welcome card, give online,
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We thank the following people for their service today:

CELEBRANT & PREACHER	The Rev. Grey Maggiano
MUSICIANS	Andy Lang, Guest Organist The Nativity Choir
LECTORS	Anne Ramirez, Julian McKimmon
EUCCHARISTIC MINISTERS	Helen Armstrong
CRUCIFER	Owen McKimmon
ALTAR GUILD	Olivene Virtue, Susan Jordan, Robin Rhaney, Catherine Maddox, Mary Hillmer
LIVESTREAM	Duff McAdams
VESTRY REPRESENTATIVE	Sarah O'Connor

Church of the Nativity

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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Josh Anderson	Lay Associate for Communications & Administration
Monique Holmes	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton