

THE HOLY BAPTISM: RITE II

All Saints' Day 10:30 am • November 3, 2024

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY: Alle Menschen müssen sterben J. S. Bach

THE PROCESSIONAL HYMN: 287. For all the saints Sine nomine

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;
 People There is one hope in God's call to us;
 Celebrant One Lord, one Faith, one Baptism;
 People One God and Father of all.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE COLLECT FOR AN ELECTION

Almighty God, to whom we must account for all our powers and privileges: Guide the people of this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

THE CHILDREN'S HOMILY

Hymn 293, verses 1 and 3

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 91:9-16. Domini est terra

Chant: William Bradley Roberts

The psalm will be sung by the choir.

- 1 The earth is the Lord's and all that is in it, * the world and all who dwell therein.
- 2 For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? * and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord * and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.

- 7 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.
- 8 "Who is this King of glory?" *
 "The Lord, strong and mighty,
 the Lord, mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
 "The Lord of hosts,
 he is the King of glory."

THE SECOND LESSON

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People Thanks be to God.

THE SEQUENCE HYMN: 286. Who are these like stars appearing

Zeuch mich, zeuch mich

THE HOLY GOSPEL

John 11:32–44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly

disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Grey Maggiano

THE HOLY BAPTISM

Presentation and Examination of the Candidates BCP 301

McLendon Rhys Atkinson, child of Annelise and Lennox

THE BAPTISMAL COVENANT BCP 304

The Baptism BCP 307

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Never weather-beaten sail

Charles Wood

Never weather-beaten sail more willing bent to shore, never tired pilgrim limbs affected slumber more, Than my weary spirit now longs to fly out of my troubled breast: O come quickly, sweetest Lord, and take my soul to rest! Ever blooming are

the joys of heav'n's high Paradise, Old age deafs not there our ears nor vapor dims our eyes: Glory there the sun outshines; whose beams the Blessèd only see: O come quickly, come quickly, glorious Lord, and raise my soul to Thee!

Hymn at the Presentation of the Gifts

see pew card

THE GREAT THANKSGIVING: Eucharistic Prayer D

BCP 372 | CG 53

We remember those who have died this past year. You can find the list of names on the bulletin insert.

SANCTUS: Sewanee Service

see pew card

THE LORD'S PRAYER: Traditional Version

BCP 364 | CG 55

Fraction Anthem: Agnus Dei, from Sewanee Service

see pew card

THE COMMUNION HYMN: 335. I am the bread of life

THE SENDING OF EUCHARISTIC VISITORS

Celebrant

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the

communion of Christ's body and blood.

People

We who are many are one body,

because we all share one bread, one cup. Amen.

The Post-Communion Prayer

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: LEVAS II 207. We'll understand it better by and by



God are gath-ered home, We'll tell the sto - ry how we're o-ver-come; For we'll



un-der-stand it bet-ter by and by.

Please join us in processing to the Memorial Garden following the hymn for a rededication of the garden, following its recent restoration and rejuvenation.

The Voluntary: O wie selig, Op. 122 No. 6

Brahms

Oh, how blest are ye whose toils are ended, Who through death have unto God ascended! Ye have arisen From the cares which keep us still in prison.

Christ has wiped away your tears forever; Ye have that for which we still endeavor; To you are chanted Songs that ne'er to mortal ears were granted.

NATIVITY PRAYER LIST

For the sick in our community: Alice, Betty, Bill, Carl, Diane, Gene, Harper, Harrison, Ilia, Jan, Jane, Karen, Margaret, Marion, Maxine, Michelle, Nancy, Norris, Randy, Robin, Roy, Steve

For our friends, family, and neighbors: Bev, Brittany, Charles, Danielle, Diane, Evonne, Fori, Florence, Gemma, Gina, Jane, Jeff, John, John, Kate, Ken, Kerry, Licia, Lily, Melissa, Michael, Michelle, Pam, Patricia, Richard, Ron, Roy, Sandy, Sara, Sarah Lou, Shannon, Terry, Valeria

For those who have died: Jane Waechter, Drew McLean

Church of the Nativity Vestry 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles

Malone, Allison Martin, Sarah O'Connor, Yvette

Smith, Perry Suk, Sam Wesonga

Officers Matt Dutton (Treasurer), Gail Christensen (Clerk)



QUICK LINKS Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT & PREACHER The Rev. Grey Maggiano

MUSICIANS Bradley Burgess, Organist and Choirmaster

The Nativity Choir

LECTORS Viola Baldwin, Emily Jividen

LAY EUCHARISTIC MINISTERS David Nason, Alicia Lester-Bodford

TORCHES Raylan Neece, Vance Dutton

CRUCIFER Jeremy Clos

ALTAR GUILD Robin Rhaney, Mary Kingsley, Julia Cavalier

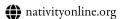
ALTAR FLOWERS Emily Phillips

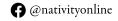
LIVESTREAM TECHNICIAN Duff McAdams
VESTRY REPRESENTATIVE Sarah O'Connor

FELLOWSHIP The Booth family

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina 8849 Ray Road, Raleigh, NC 27613 919-846-8338





CLERGY AND STAFF

The Rev. Grey Maggiano Rector

The Rev. Ryan Parker Priest Associate

Jeremy Clos Lay Associate for Christian Formation

Bradley Burgess Lay Associate for Music,

Communications, and Administration

Eva Warren Nursery Attendant

Robert Krahel Sexton

WE REMEMBER THOSE WHO HAVE DIED THIS PAST YEAR

John Clyde Baldwin Kevin Lenander
Ruth Bickett Mary Mainwaring
Sara Brooks Sonya Massey
Cynthia Brown Jerry Mayfield

Jack Budrow Michael Douglas McCrory

Elsie Campbell Drew McLean Stefan Copko Michael Mesko Jack Crawley Paul Mintz

David Cummings James Michael Pulliam

John Dalrymple Herb Reichlin Jordan Deans Carey Sauls

Bill Dearth Neil Charles Sheehan

Renee Dulski George Simon
Kate Gleich Stephen Simpson
Bob Goodale Carol Smith
Anna Goode Ray Smith
Henry Hamman Sharon Staton
Ida Peterson Hardon Coral Taylor
Virginia Hedrick Evelyn Taylor

Fran Hoch Coleen Ruth Thompson

Richard Terry

Sylvia Jackson Chris Umfleet
Emily Steinhoff James Ryan Verderber
Loren Brooks Kelley Jane Waechter
Marshall Taylor's kidney donor Joan Wade

Don Kimmick Dr. Anthony Werner

Suzanne King Sue West

Faye Henson



Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

— The Book of Common Prayer, 499



All Saints' Day, celebrated on November 1 (or on the following Sunday), is a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). It is a day set aside to remember and honor the saints of God, especially those who are not recognized at other times in the church year.

In the tenth century, it became customary to recognize, on one day, "the vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church." Over time, the day also became associated with special remembrances of family and friends.

Although several churches abandoned this commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. It took on the role of a general commemoration of the dead, honoring all Christians, past and present, and all saints, known and unknown. Therefore, many churches publish a necrology, reading the names of their faithful departed, often accompanied by prayers on their behalf. Such prayers are encouraged, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love until they see him as he is" (BCP, 862).

All Saints' Day is often marked by joyful hymns like "For All the Saints" and "Who Are These Like Stars Appearing," which express themes of rest, fellowship, and continued joyful service to God. These hymns, along with other favorites, celebrate those "clad in robes of purest whiteness, robes whose luster ne'er shall fade," as we honor their dazzling brightness and truth on this special day.

Collect for All Saints' Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.