

THE HOLY EUCHARIST: RITE II

Youth Sunday / Proper 25

10:30 • October 27, 2024

THE VOLUNTARY:

Andante con moto tranquillo, from Piano Trio No. 1

Mendelssohn

THE PROCESSIONAL HYMN: O God beyond all praising

Thaxted

1. O God be-yond all prais-ing, we wor-ship you to - day
2. Then hear, O gra-cious Sa - vior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;
that we who know your fa - vor may serve you as our king;



for we can on-ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num-ber and mer-cies with-out end:
we'll tri-umph through our sor-rows and rise to bless you still:



We lift our hearts be - fore you and wait up-on your Word,
To mar - vel at your beau - ty and glo-ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.
and make a joy - ful du - ty our sac - ri - fice of praise.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE: Glory to God, from *Sewanee Service*

(see pew card)

THE WORD OF GOD

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR AN ELECTION

Almighty God, to whom we must account for all our powers and privileges: Guide the people of this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. **Amen.**

THE CHILDREN'S HOMILY

Campbell O'Connor and Emmy Dykes

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Jeremiah 31:7–9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them

back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 126

In convertendo

We will recite the psalm antiphonally by whole verse.

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The Lord has done great things for them."
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND LESSON

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**



1. A - ma - zing grace! how sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. The Lord has prom - ised good to me, his
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, bright



saved a wretch like me!_____ I once was lost but
 grace my fears re - lieved;_____ how prec - ious did that
 word my hope sec - ures;_____ he will my shield and
 have al - read - y come;_____ 'tis grace that brought me
 shin - ing as the sun,_____ we've no less days to



now am found, was blind but now I see._____
 grace ap - pear the hour I first be - lieved!_____
 por - tion be as long as life en - dures._____
 safe thus far, and grace will lead me home._____
 sing God's praise than when we'd first be - gun._____

THE HOLY GOSPEL

Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Intercessor In the beginning, the Spirit of God hovered over the waters. The water that God called into being is at the heart of all that lives. Mindful of the many ways water affects our lives, let us pray for our waters and for the life of the world around us. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all people of faith, and for the transformations in their lives that are marked by the sacredness of water: at the Red Sea, in the Jordan River, in ritual baths, in the washing of feet, and in Holy Baptism. Lord, in your mercy, **hear our prayer.**

I ask your prayers for the leaders of nations, corporations, and communities around the world, that they may exercise wise stewardship over the waters of their lands, so that all people may have clean water to drink, and be protected from floods and disasters related to over development and environmental degradation. Lord, in your mercy, **hear our prayer.**

I ask your prayers for the wisdom to shape creative solutions to conflicts over water in the dry places of our planet, and for justice and peace in desert lands. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all the waters of the earth: for oceans and seas, for rivers and streams, for lakes and ponds, for watersheds, marshes, and swamps, for the waters beneath the ground; and for all creatures that live in the waters of the earth. Lord, in your mercy, **hear our prayer.**

I ask your prayers for those in our community and our loved ones who are sick: Alice, Betty, Bev, Bill, Brittany, Carl, Charles, Danielle, Diane, Diane, Drew, Evonne, Florence, Fori, Gemma, Gene, Gina, Harper, Harrison, Ilia, Jan, Jane, Jane, Jane, Jeff, John, John, John, Karen, Kate, Ken, Kerry, Licia, Lily, Lou, Louise, Margaret, Marion, Maxine, Melissa, Michelle, Michelle, Nancy, Norris, Pam, Patricia, Peter, Randy, Randy, Richard, Robin, Ron, Roy, Roy, Sandy, Sara, Sarah, Shannon, Steve, Terry, and Valeria. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all afflicted by the floods from Hurricanes Helene and Milton, and all those around the world whose homes, lives and livelihood are unstable because of climate change and its impacts. We pray especially for the Diocese of Western North Carolina, its communities and churches. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all who have died — especially Drew McLean, Ray Smith, and Richard Terry — and for all who mourn, that their tears of grief may be turned to wellsprings of joy. Lord, in your mercy, **hear our prayer.**

Celebrant Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360 | CG 13

THE PEACE

BCP 360 | CG 13

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: O Taste and See

Thomas Pavlechko

O taste and see that the Lord is good; happy are they who take refuge in God. Fear the Lord, you saints of the Lord, for those who fear the Lord lack nothing. The eyes of the Lord are upon the righteous, And God's ears are open to their cry. The Lord is near to the brokenhearted and saves those whose spirits are crushed.

HYMN AT THE PRESENTATION OF THE GIFTS

(see pew card)

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 17

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant **Let us give thanks to the Lord our God.**
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: Sewanee Service (see pew card)

BCP 362 | CG 19

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

FRACTION ANTHEM: Agnus Dei, from Sewanee Service (see pew card)

CG 23

THE COMMUNION HYMN: You who dwell in the shelter of the Lord



1. You who dwell in the shelter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to



bide in this shad - ow for life, say to the Lord: "My -
 fam - ine will bring you no fear; un - der God's wings your -
 guard you in all of your ways; up - on their hands they will



ref - uge, — my — rock in whom I — trust!"
 ref - uge — with faith - ful - ness your shield. "And I will
 bear you up, lest you dash your foot a - gainst a stone.



raise you up on ea - gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of my hand."

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: I, the Lord of Sea and Sky / Here I am, Lord (see next page)

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond

Thanks be to God.

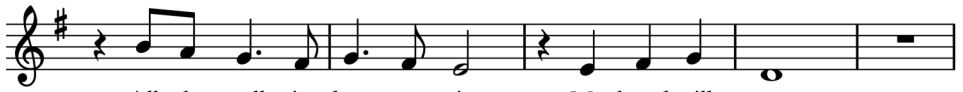
THE VOLUNTARY: Sonate, from Piano Trio No. 1

Joaquin Turina

We are delighted to welcome Dogwood Trio, and thank them for providing the music before and after the service today. Dogwood Trio is an ensemble from our community partner North Carolina Chamber Music Institute. The mission of NCCMI is to develop the artists and audiences of the future by providing mentorship and chamber music education to students through the formation of small ensembles that present outstanding performances of musical masterworks. More information can be found at nccmi.org



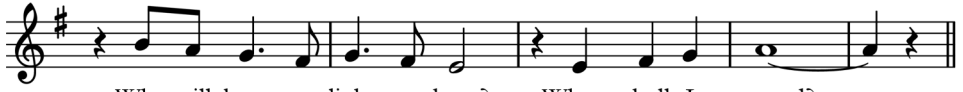
1. I, the Lord of sea and sky, I have heard my peo-ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.



All who well in deep-est sin My hand will save.
 I have wept for love of them, They turn a - way.
 I will set a feast for them, My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, Give them hearts for love a - lone.
 Fin-est bread I will pro-vide 'Till their hearts are sat - is - fied.



Who will bear my light to them? Whom shall I send?____
 I will speak my word to them. Whom shall I send?____
 I will give my life to them. Whom shall I send?____



Here I am, Lord.____ Is it I, Lord?____ I have heard you



call-ing in the night.____ I will go, Lord,____ if you lead me,____ I will



hold your peo-ple in my heart.____ heart.____





QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHERS	Logan Lee, Owen McKimmon, Ella Cagle
CHILDREN'S HOMILY	Campbell O'Connor and Emmy Dykes
FIRST LESSON	Isabella Maggiano
PSALMIST	Beatrice Tarry
SECOND LESSON	Vance Dutton
INTERCESSORS	Taylor Sanders and Arjun Pant
LAY EUCHARISTIC MINISTERS	Kate Krouse and Davis Dutton
TORCHES	Raylan Neece and Peyton Sanders
BANNER	Jack Sena
CRUCIFER	Liam Clay
PRIEST CROSS	Vivienne Tarry
STREAMERS	Morgan Smith
USHERS	Mayes Baker, Parker Walls, Eleanore Tarry
MUSICIANS	Bradley Burgess, Organist and Choirmaster The Nativity Choir, The Dogwood Trio
ALTAR GUILD	Mary Hillmer, Ashley Clos
ALTAR FLOWERS	Emilie Sigel
LIVESTREAM TECHNICIAN	Alfred Christensen
VESTRY REPRESENTATIVE	David Dykes

Church of the Nativity

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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton