

THE HOLY EUCHARIST: RITE II

Twenty-second Sunday after Pentecost / Proper 24

8:30 and 10:30 am • October 20, 2024

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY: "Allegretto", from Sonata No. 4 Mendelssohn

THE PROCESSIONAL HYMN:

48. O day of radiant gladness

Es flog ein kleins Waldvögelein

THE OPENING ACCLAMATION

BCP 355 | CG 3

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE: Glory to God

BCP 356 | CG 5

10:30 Gloria, from *Sewanee Service* — Malcolm Archer

see pew card

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT FOR AN ELECTION

Almighty God, to whom we must account for all our powers and privileges: Guide the people of this community in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9–16

8:30 *We will recite the psalm antiphonally by whole verse.*

10:30 *We will sing the psalm in unison.*



- 9 Because you have made the Lord your / refuge, *
and the Most High your habi- / tation,
- 10 There shall no evil happen to / you, *
neither shall any plague come near your / dwelling.
- 11 For he shall give his angels charge over / you, *
to keep you in all your / ways.
- 12 They shall bear you in their / hands, *
lest you dash your foot against a / stone.
- 13 You shall tread upon the lion and / adder; *
you shall trample the young lion and the serpent under your / feet.
- 14 Because he is bound to me in love,
therefore will I deliver / him; *
I will protect him, because he knows my / Name.
- 15 He shall call upon me, and I will answer / him; *
I am with him in trouble;
I will rescue him and bring him to / honor.
- 16 With long life will I satisfy / him, *
and show him my sal- / vation.

THE SECOND LESSON

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of

eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN: 443. From God Christ's deity came forth *Salem Harbor*

THE HOLY GOSPEL

Mark 10:35–45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Grey Maggiano

THE NICENE CREED

BCP 358 | CG 9

THE PRAYERS OF THE PEOPLE

Intercessor In the beginning, the Spirit of God hovered over the waters. The water that God called into being is at the heart of all that lives. Mindful of the many ways water affects our lives, let us pray for our waters and for the life of the world around us. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all people of faith, and for the transformations in their lives that are marked by the sacredness of water: at the Red Sea, in the Jordan River, in ritual baths, in the washing of feet, and in Holy Baptism. Lord, in your mercy, **hear our prayer.**

I ask your prayers for the leaders of nations, corporations, and communities around the world, that they may exercise wise stewardship over the waters of their lands, so that all people may have clean water to drink, and be protected from floods and disasters related to over development and environmental degradation. Lord, in your mercy, **hear our prayer.**

I ask your prayers for the wisdom to shape creative solutions to conflicts over water in the dry places of our planet, and for justice and peace in desert lands. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all the waters of the earth: for oceans and seas, for rivers and streams, for lakes and ponds, for watersheds, marshes, and swamps, for the waters beneath the ground; and for all creatures that live in the waters of the earth. Lord, in your mercy, **hear our prayer.**

I ask your prayers for those in our community and our loved ones who are sick: Alice, Betty, Bev, Bill, Brittany, Carl, Charles, Danielle, Diane, Diane, Drew, Evonne, Florence, Fori, Gemma, Gene, Gina, Harper, Harrison, Ilia, Jan, Jane, Jane, Jane, Jeff, John, John, John, Karen, Kate, Ken, Kerry, Licia, Lily, Lou, Louise, Margaret, Marion, Maxine, Melissa, Michelle, Michelle, Nancy, Norris, Pam, Patricia, Peter, Randy, Randy, Richard, Robin, Ron, Roy, Roy, Sandy, Sara, Sarah, Shannon, Steve, Terry, and Valeria. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all afflicted by the floods from Hurricanes Helene and Milton, and all those around the world whose homes, lives and livelihood are unstable because of climate change and its impacts. We pray especially for the Diocese of Western North Carolina, its communities and churches. Lord, in your mercy, **hear our prayer.**

I ask your prayers for all who have died — especially Drew McLean, Ray Smith, and Richard Terry — and for all who mourn, that their tears of grief may be turned to wellsprings of joy. Lord, in your mercy, **hear our prayer.**

Celebrant Gracious God, the air sings with songs of glory, water flashes silver with creation, and the forests bloom with leaves for healing nations. May your light and love fill our hearts and souls and minds, that we may share your abundant grace with the world. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Christus factus est Johann Ernst Eberlin

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne
nomen.

*Christ became obedient for us unto death, even to the death, death on the cross.
Therefore God exalted Him and gave Him a name which is above all names.*

HYMN AT THE PRESENTATION OF THE GIFTS see pew card

THE GREAT THANKSGIVING: Eucharistic Prayer A BCP 361 | CG 17

SANCTUS BCP 362 | CG 19

10:30 *Sewanee Service* (see pew card) Malcolm Archer

THE LORD'S PRAYER: Traditional Version BCP 364 | CG 23

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 Agnus Dei, from *Sewanee Service* — Malcolm Archer see pew card

THE COMMUNION HYMN: 602. Jesu, Jesu, fill us with your love *Chereponi*

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these
holy gifts that those to whom you go may share with us in the
communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: 455. O Love of God, how strong and true

Dunedin

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond

Thanks be to God.

THE VOLUNTARY: “Allegro con brio”, from Sonata No. 4

Mendelssohn

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Matt Dutton (Treasurer), Gail Christensen (Clerk)



QUICK LINKS

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a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Ryan Parker
PREACHER	The Rev. Grey Maggiano
MUSICIANS (10:30)	Bradley Burgess, Organist and Choirmaster The Nativity Choir
LECTORS	Tom Schuler (8:30) Kyle West, George Douglas (10:30)
LAY EUCHARISTIC MINISTERS	Steve Dearth (8:30) Helen Armstrong, Anne Sena (10:30)
BANNER (10:30)	Alicia Lester-Bodford
TORCHES (10:30)	Raylan Neece, Morgan Smith
CRUCIFER (10:30)	Helen Armstrong
ALTAR GUILD	Robin Rhaney, Mary Kingsley, Julia Cavalier
ALTAR FLOWERS	Emily Phillips
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	Charles Malone

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton