

THE HOLY EUCHARIST: RITE II
Nineteenth Sunday after Pentecost / Proper 21
8:30 and 10:30 am • September 29, 2024

ABBREVIATIONS: **BCP** Book of Common Prayer | **CG** A Child's Guide to the Holy Eucharist | **LEVAS II** Lift Every Voice and Sing II | **WLP** Wonder, Love and Praise

THE VOLUNTARY: Fugue in G, BuxWV 175 Buxtehude

THE PROCESSIONAL HYMN:
408. Sing praise to God who reigns above *Mit Freuden zart*

THE OPENING ACCLAMATION BCP 355 | CG 3
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE: Glory to God BCP 356 | CG 5
10:30 Gloria, from *Sewanee Service* — Malcolm Archer see pew card

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Numbers 11:4–6, 10–16, 24–29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 19:7-14

8:30 *We will recite the psalm antiphonally by whole verse.*

10:30 *S-414. We will sing the psalm in unison.*



- 7 The law of the Lord is perfect
and revives the / soul; *
the testimony of the Lord is sure
and gives wisdom to the / innocent.
- 8 The statutes of the Lord are just
and rejoice the / heart; *
the commandment of the Lord is clear
and gives light to the / eyes.
- 9 The fear of the Lord is clean
and endures for / ever; *
the judgments of the Lord are true
and righteous alto- / gether.
- 10 More to be desired are they than gold,
more than much fine / gold, *
sweeter far than honey,
than honey in the / comb.
- 11 By them also is your servant en- / lightened, *
and in keeping them there is great re- / ward.
- 12 Who can tell how often he of- / fends? *
cleanse me from my secret / faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over / me; *
then shall I be whole and sound,
and innocent of a great of- / fense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your / sight, *
O Lord, my strength and my re- / deemer.

THE SECOND LESSON

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the

church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN: 709. O God of Bethel, by whose hand

Dundee

THE HOLY GOSPEL

Mark 9:38–50

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE PRAYERS OF THE PEOPLE

Celebrant God, our judge and savior, help us to be open to your truth and trust in your love as we offer our petitions.

Intercessor For this holy gathering, for our Presiding Bishop, for our bishops, for our parish clergy, and for the people of God in every place. **Lord, hear our prayer.**

In the Anglican and Diocesan cycles of prayer: for The Church of Pakistan (United); St. Margaret's, Waxhaw; and Grace Church, Weldon. **Lord, hear our prayer.**

For all nations, peoples, and families. **Lord, hear our prayer.**

For mercy, justice, and peace throughout the world. **Lord, hear our prayer.**

For abundant fruits of the earth, and for safety from violent storms. **Lord, hear our prayer.**

For all those desiring healing and for all who are in danger and need; for those who are sick, and those who are dying; for all who are poor and those oppressed; for prisoners and captives, and for their families. **Lord, hear our prayer.**

In our church community: for Alice, Alice, Betty, Bill, Carl, Diane, Gene, Harper, Harrison, Ilia, Israel, Jan, Jane, Karen, Louise, Marion, Marshall, Maxine, Nancy, Norris, Randy, Robin, and Steve. **Lord, hear our prayer.**

For our families, friends, and neighbors: Anne, Bev, Brittany, Catherine, Danielle, Diane, Drew, Erin, Evonne, Florence, Gemma, Jane, Jeff, Joel, John, John, John, Karen, Kate, Ken, Kerry, Licia, Lily, Melissa, Michael, Michelle, Nancy, Pam, Penny, Peter, Randy, Richard, Roy, Sandy, Sara, Sarah Lou, Valeria, and those others we name now. (*The People may add their own petitions.*) **Lord, hear our prayer.**

For those who rest in Christ. **Lord, hear our prayer.**

For all victims of hatred and violence. **Lord, hear our prayer.**

For all those expecting a child, **Lord, hear our prayer.**

For ourselves, our families and companions, and those we love. **Lord, hear our prayer.**

Lifting our voices with all creation, with all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360 | CG 13

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: God be in my head

Philip Wilby

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

HYMN AT THE PRESENTATION OF THE GIFTS

see pew card

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP 361 | CG 17

SANCTUS

BCP 362 | CG 19

10:30 *Sewanee Service* (see pew card)

Malcolm Archer

THE LORD'S PRAYER: Traditional Version)

BCP 364 | CG 23

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 Agnus Dei, from *Sewanee Service* — Malcolm Archer

see pew card

THE COMMUNION HYMN: 609. Where cross the crowded ways of life

Gardiner

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

BCP 365 | CG 25

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: 344. Lord, dismiss us with thy blessing

Sicilian Mariners

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God.

THE VOLUNTARY: Præludium in G, BuxWV 147

Buxtehude

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Matt Dutton (Treasurer), Gail Christensen (Clerk)



QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Grey Maggiano
PREACHER	The Rev. Jeremy Clos, FSJ
MUSICIANS (10:30)	Bradley Burgess, Organist & Choirmaster The Nativity Choir
LECTORS	Mary-Benton Gordon (8:30) Scott Beaver, Ailsa Tessier (10:30)
LAY EUCHARISTIC MINISTERS	Rene Garces (8:30) Helen Armstrong, Yvette Smith (10:30)
BANNER (10:30)	Alicia Lester-Bodford
TORCHES (10:30)	Vance Dutton, Morgan Smith
CRUCIFER (10:30)	Marshall Taylor
ALTAR GUILD	Mary Hillmer, Ashley Clos
ALTAR FLOWERS	Ailsa Tessier
LIVESTREAM TECHNICIAN (10:30)	Duff McAdams
VESTRY REPRESENTATIVE	David Dykes
FELLOWSHIP (10:30)	Mary Snyder

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



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CLERGY AND STAFF

The Rev. Grey Maggiano	Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Eva Warren	Nursery Attendant
Robert Krahel	Sexton