

THE HOLY EUCHARIST: RITE II

Eleventh Sunday after Pentecost / Proper 13

8:30 and 10:30 am • August 4, 2024

THE VOLUNTARY: Wenn wir in höchsten Nöten sein, BWV 641 J. S. Bach

THE PROCESSIONAL HYMN: 594. God of grace and God of glory *Cwm Rhondda*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 S 278 Glory to God (see pew card)

Mathias

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S HOMILY (10:30)

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

THE FIRST LESSON

Exodus 16:2–4, 9–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 78:23–29

We will recite the psalm antiphonally by whole verse.

23 So he commanded the clouds above *
and opened the doors of heaven.

24 He rained down manna upon them to eat *
and gave them grain from heaven.

25 So mortals ate the bread of angels; *
he provided for them food enough.

- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

THE SECOND LESSON

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: 709. O God of Bethel, by whose hand

Dundee

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Stephanie Yancy

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

Celebrant Gathered as the body of Christ, rich in the gifts of God, let us offer prayers for all who hunger and thirst.

Leader For this holy gathering, for our Presiding Bishop, for our bishops, for our parish clergy, and for the people of God in every place. Lord, in your mercy, **hear our prayer.**

In the Anglican and Diocesan cycles of prayer: for The Anglican Church of Kenya; St. Luke’s, Salisbury; St. Matthew’s, Salisbury; and St. Paul’s, Salisbury. Lord, in your mercy, **hear our prayer.**

For all nations, peoples, and families. Lord, in your mercy, **hear our prayer.**

For mercy, justice, and peace throughout the world. Lord, in your mercy, **hear our prayer.**

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms. Lord, in your mercy, **hear our prayer.**

For all those desiring healing and for all who are in danger and need; for those who are sick, and those who are dying; for all who are poor and those oppressed; for prisoners and captives, and for their families. Lord, in your mercy, **hear our prayer.**

In our church community: for Alice, Alice, Betty, Bill, Carl, Diana, Diane, Gene, Illia, Israel, Jan, Jane, Karen, Louise, Margaret, Marion, Marshall, Maxine, Nancy, Norris, Steve, and Waltye. Lord, in your mercy, **hear our prayer.**

For our families, friends, and neighbors: Anne, Anthony, Bev, Catherine, Danielle, Diane, Erin, Evonne, Florence, Gemma, Jane, Jean, Jeff, John, Karen, Kate, Kerry, Licia, Lucy, Michael, Michelle, Nancy, Pam, Penny, Peter, Randy, Roy, Sara, Valeria, and those others we name now. (*The People may add their own petitions.*)
Lord, in your mercy, **hear our prayer.**

For those who rest in Christ—especially Marshall Taylor's kidney donor, Mary Mainwaring, and Bob Goodale. Lord, in your mercy, **hear our prayer.**

For all victims of hatred and violence. Lord, in your mercy, **hear our prayer.**

For ourselves, our families and companions, and those we love. Lord, in your mercy, **hear our prayer.**

Lifting our voices with all creation, with all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord our God.**

Celebrant God and Father of all, hear our prayers for all in need and fill your hungry people with bread from heaven, through Jesus Christ our Lord. **Amen**

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY HYMN: LEVAS II 146. Break thou the bread of life



1. Break thou the bread of life, Dear Lord, to me, As thou didst
2. Bless thou the truth, dear Lord, To me, to me, As thou didst
3. Teach me to live, dear Lord, On - ly for thee, As thy dis -



break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bon-dage cease,
ci - ples lived in Gal - i - lee; Then, all my strug-gles o'er,



I seek thee, Lord; My spir-it pants for thee, O liv - ing word!
All fet - ters fall, And I shall find my peace, My all in all.
Then, vic - t'ry won, I shall be - hold thee, Lord, The liv - ing one.

HYMN AT THE PRESENTATION OF THE GIFTS

(see pew card)

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

SANCTUS

8:30 BCP 367

10:30 S 128 (see pew card)

Mathias

THE LORD'S PRAYER

Traditional Version

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

10:30 S 165 Agnus Dei (see pew card)

Mathias

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body,
because we all share one bread, one cup. Amen.**

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: 307. Lord, enthroned in heavenly splendor *Bryn Calfaria*

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God.

THE VOLUNTARY: Christum wir sollen loben schon, BWV 611 J. S. Bach

The altar flowers are given to the glory of God, and in loving memory of Jimmy, Edith, and James Christiansen; parents and brother of Chris Christiansen.

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Mike Rhaney (Treasurer), Gail Christensen (Clerk)



QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Dr. Cathy Deats
PREACHER	The Rev. Stephanie Yancy
MUSICIANS (10:30)	Bradley Burgess
LECTORS	Josh Booth (8:30)
	Anne Ramirez, Marshall Taylor (10:30)
LAY EUCHARISTIC MINISTERS	Steve Dearth (8:30)
	Rick Burts, Yvette Smith (10:30)
BANNER (10:30)	Logan Lee
TORCHES (10:30)	Morgan Smith, Raylan Neece
CRUCIFER (10:30)	Ailsa Tessier
ALTAR GUILD	Emily Jividen, Olivene Virtue
ALTAR FLOWERS	Emily Phillips
LIVESTREAM TECHNICIAN (10:30)	Jesse Lee
VESTRY REPRESENTATIVE	Charles Malone
FELLOWSHIP (10:30)	Emily Phillips

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton