



## THE HOLY EUCHARIST: RITE II

Eighth Sunday after Pentecost / Proper 10

8:30 and 10:30 am • July 14, 2024

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THE VOLUNTARY: Berceuse, from 24 Pieces in Free Style

Vierne

THE PROCESSIONAL HYMN: 47. On this day, the first of days

*Gott sei dank*

THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE

8:30 Glory to God

BCP 356

10:30 S 278 Glory to God (see pew card)

Mathias

## THE WORD OF GOD

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE CHILDREN'S HOMILY (10:30)

*After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.*

## THE FIRST LESSON

Amos 7:7–15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 85:8–13

8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

THE SECOND LESSON

Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN: 706. In your mercy, Lord, you called me

*Halton Holgate*

THE HOLY GOSPEL

Mark 6:14–29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glorify to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and

holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Cathy Deats

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE

*Leader*      For your church, we pray that we may reflect your love, your power, and your will in their relationships with each other and the world. Kindle in us your vision for the world. Hear us, Lord, **for your mercy is great.**

For those in authority around the world, we pray that they may serve their people well, that they will put the welfare of their people before their own needs or desires. Give us the grace to be good citizens and neighbors. Hear us, Lord, **for your mercy is great.**

For Michael, our Presiding Bishop; for Sean, our Presiding Bishop-elect; for Sam and Jennifer, our Bishops; for Stephanie, Cathy, and Ryan, our parish clergy; for Grey, our next Rector; and for all other ministers, we pray: Hear us, Lord, **for your mercy is great.**

In the Anglican and Diocesan cycles of prayer: The Church of Ireland; St. Thomas, Reidsville; and Chapel of the Good Shepherd, Ridgeway, we pray: Hear us, Lord, **for your mercy is great.**

For those who are ill, anxious, or forgotten: for those who have asked for our prayers today and for those who have no one else to pray for them, we pray: Hear us, Lord, **for your mercy is great.**

For the sick and suffering in our church community: for Alice, Alice, Betty, Bill, Carl, Diane, Gene, Ilia, Israel, Jan, Jane, Karen, Margaret, Marion, Maxine, Nancy, Norris, Pam, Sherry, and Steve. Hear us, Lord, **for your mercy is great.**

For our families, friends, and neighbors: for Anne, Anthony, Bev, Catherine, Danielle, Erin, Evonne, Florence, Fran, Gemma, Jean, Jeff, John, Juliana, Karen, Kate, Licia, Lucy, Meredyth, Michelle, Nancy, Nolan, Pam, Rachel, Richard, Roy, Sara, Trevor, Valeria, Vivian, and those other we name now—silently or aloud. (*The People may add their own petitions.*) Hear us, Lord, **for your mercy is great.**

For those who are being born into new life and for those who are passing into eternal life, we pray that your angels faithfully guard and guide them on their journey. We remember especially Coleen Ruth Thompson, Dr. Anthony Werner, Don Kimmick, Sara Brooks, and John Dalrymple. Hear us, Lord, **for your mercy is great.**

*Celebrant* Blessed are you, God and Father of our Lord Jesus Christ. Hear the prayers we offer this day and grant us our inheritance as your own people; through Jesus Christ our Lord. **Amen.**

THE CONFESSION AND ABSOLUTION

BCP 360

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

THE OFFERTORY HYMN: 615. “Thy kingdom come!” on bended knee *St. Flavian*

THE GREAT THANKSGIVING: Eucharistic Prayer B

BCP 367

SANCTUS

8:30 BCP 367

10:30 S 128 (see pew card)

Mathias

FRACTION ANTHEM

8:30 Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

10:30 S 165 Agnus Dei (see pew card)

Mathias

THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

THE FINAL HYMN: 495. Hail, thou once despised Jesus

*In Babilone*

THE DISMISSAL

*The Deacon or Celebrant dismisses the People, and the People respond:*

**Thanks be to God.**

THE VOLUNTARY: Toccata in Seven

Rutter

CHURCH OF THE NATIVITY VESTRY 2024

*Wardens* George Douglas (Senior) and Dave McKinnon (Junior)

*Members* David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

*Officers* Mike Rhaney (Treasurer), Gail Christensen (Clerk)



## QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

*We thank the following people for their service today:*

CELEBRANT	The Rev. Stephanie Yancy
PREACHER	The Rev. Dr. Cathy Deats
MUSICIANS (10:30)	Bradley Burgess
LECTORS	Viola Baldwin (8:30)
	Anne Ramirez, Duff McAdams (10:30)
LAY EUCHARISTIC MINISTERS	Rene Garces (8:30)
	Julian and Owen McKimmon (10:30)
CRUCIFER (10:30)	Helen Armstrong
ALTAR GUILD	Susan Jordan, Paula Valeria, Brian Fentress
ALTAR FLOWERS	Robin Rhaney
LIVESTREAM TECHNICIAN (10:30)	Alfred Christensen
VESTRY REPRESENTATIVE	David Dykes
FELLOWSHIP (10:30)	Mary Snyder

## Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina  
8849 Ray Road, Raleigh, NC 27613 919-846-8338



[nativityonline.org](http://nativityonline.org)



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## CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton