



THE HOLY BAPTISM: RITE II

The Day of Pentecost
10:30 am • May 19, 2024

THE VOLUNTARY: Komm, heiliger Geist, Herre Gott

Dietrich Buxtehude

THE PROCESSIONAL HYMN:

224. Hail this joyful day's return

Sonne der Gerechtigkeit

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S HOMILY

After the homily, the children aged 3–11 are invited to process out for Christian Formation time in Curry Hall, Room 201. They will return at the Peace.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25–35, 37

Anglican Chant: William Bradley Roberts

The psalm will be sung by the choir.

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON

Romans 8:22–27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN: 516. Come down, O Love divine

Down Ampney

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOLY BAPTISM

*We welcome Penny Jeanne Altenau and Daisy Wren Barco into
the household of God through the rite of Holy Baptism.*

PRAYERS FOR THE CANDIDATES	BCP 305
THANKSGIVING OVER THE WATER	BCP 306
THE BAPTISM	BCP 307
THE PEACE	
<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: If ye love me	Thomas Tallis
If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the spirit of truth.	
HYMN AT THE PRESENTATION OF THE GIFTS	(see pew card)
THE GREAT THANKSGIVING: Eucharistic Prayer B	BCP 367
SANCTUS: S-128, Mathias (see pew card)	
THE LORD'S PRAYER	Traditional Version
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	
FRACTION ANTHEM: S-165, Mathias (see pew card)	
THE COMMUNION HYMN: 504. Come, Holy Ghost	<i>Veni Creator Spiritus</i>

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

THE FINAL HYMN: LEVAS II 120. There's a sweet, sweet Spirit (see facing page)

THE DISMISSAL

The Deacon or Celebrant dismisses the People, and the People respond:

Thanks be to God. Alleluia, alleluia.

THE VOLUNTARY: Komm, Gott Schöpfer, Heiliger Geist, BWV 631 J. S. Bach

CHURCH OF THE NATIVITY VESTRY 2024

Wardens George Douglas (Senior) and Dave McKinnon (Junior)

Members David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Julian McKimmon, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga

Officers Mike Rhaney (Treasurer), Anne Stokes (Clerk)

YOUR GIVING	\$7,933.00	operating income
	- \$9,927.00	operating expenses (2024 budget)
Week of May 12	<u>(\$1,994.00)</u>	net shortfall



1. There's a sweet, sweet Spir - it in this place,
2. There are bless - ings you can - not re - ceive
3. If you say He saved you from your sin,



And I know that it's the Spir - it of the Lord.
Till you know Him in His full - ness, and be - lieve.
Now you're weak, you're bound, and can - not en - ter in,



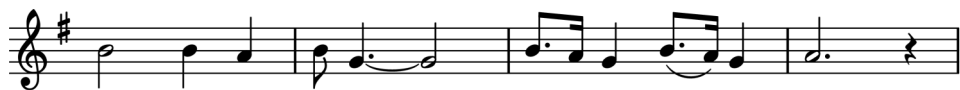
There are sweet ex - pres - sions on each face,
You're the one to pro - fit when you say,
you can make it right if you will yield;



And I know they feel the pres - ence of the Lord.
"I am going to walk with Je - sus all the way."
You'll en - joy the Ho - ly Spir - it that we feel.



Refrain
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in praise; With - out a



doubt we'll know that we have been re - vived when we shall leave this place.



QUICK LINKS

Scan this QR code to fill out a welcome card, give online, and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Ryan Parker
PREACHER	The Rev. Dr. Cathy Deats
MUSICIANS	Bradley Burgess, Organist and Choirmaster The Nativity Choir
LECTORS	Kyle West, Becky Christian
LAY EUCHARISTIC MINISTERS	Helen Armstrong, Julian McKimmon
CRUCIFER	Davis Dutton
TORCHES	Morgan Smith, Vance Dutton
BANNER	Owen McKimmon
ALTAR GUILD	Robin Rhaney, Mary Kingsley, Julia Cavalier
ALTAR FLOWERS	Gail Till
LIVESTREAM TECHNICIAN	Duff McAdams
VESTRY REPRESENTATIVE	Charles Malone

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
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CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Phillip Bass	Associate Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton