

THE HOLY EUCHARIST: RITE II
WITH FOOT WASHING

Maundy Thursday
7 pm • March 28, 2024

THE VOLUNTARY: Schmücke dich, o liebe Seele, Op. 122 No. 5 Johannes Brahms

THE PROCESSIONAL HYMN:

WLP 731. Three holy days enfold us now

Grace Church



1. Three ho - ly days en - fold us now in wash - ing feet and
2. The myst' - ry hid from ag - es past is here re - vealed in
3. Christ lift - ed high up - on the tree, be - fore you ev - ery



break - ing bread, in cross and font and life re -
word and sign, for Je - sus' sto - ry is our
knee shall bend and ev - ery tongue in praise pro -



newed: in Christ, God's first - born from the dead.
own: new life through death is God's de - sign.
claim: "You are the Lord of all. A - men."

A PENITENTIAL ORDER

BCP 351

KYRIE ELEISON: S-91, Willan (see pew card)

THE WORD OF GOD

THE COLLECT FOR MAUNDY THURSDAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10–17 (sung by the choir)

William Bradley Roberts

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE SECOND LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN: 339. Deck thyself, my soul, with gladness *Schmücke dich*

THE HOLY GOSPEL

John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was

going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Phillip Bass

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE WASHING OF FEET

The People are invited to come forward to have their feet washed and, if desired, wash the feet of another.

MUSIC DURING THE FOOT WASHING: Ubi caritas 10th century French

Ubi caritas et amor, Deus ibi est. ("Where charity and love are, God himself is there.")

By the love of Christ we have been brought together: let us find in him our gladness and our pleasure; may we love him and revere him, God the living, and in love respect each other with sincere hearts.

So when we as one are gathered all together, let us strive to keep our minds free of division; may there be an end to malice, strife and quarrels, and let Christ our God be dwelling here among us.

May your face thus be our vision, bright in glory, Christ our God, with all the blessed Saints in heaven: such delight is pure and faultless, joy unbounded, which endures through countless ages world without end.

THE PRAYERS OF THE PEOPLE

Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality and service.

In your mercy, Lord, **hear our prayer.**

We pray for your church, broken in many ways. We wait on your guidance and nourishment for our lives, for encouragement and strength for your mission.

In your mercy, Lord, **hear our prayer.**

We pray for our leaders, responsible for shaping our common life, that they may lead us in ways of justice and peace.

In your mercy, Lord, **hear our prayer.**

We pray for those who struggle to find food and shelter tonight, who hunger for peace, who ache for warmth and friendship. Heal broken hearts and spirits. Envelop the sick with your healing embrace. We pray for those who know the pain of betrayal, and for those who face death today.

In your mercy, Lord, **hear our prayer.**

We leave this place having sung hymns of love. Embed them in our lives that we may teach others to sing. We follow you into the garden, into the unknown; teach us to trust the lessons of this night.

In your mercy, Lord, **hear our prayer.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM: Drop, drop, slow tears Orlando Gibbons

Drop, drop, slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

THE HYMN AT THE PRESENTATION OF THE GIFTS (see pew card)

THE GREAT THANKSGIVING: Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS: S-114, Willan (see pew card)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

Contemporary Version

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

FRACTION ANTHEM: S-158, Willan (see pew card)

During Communion, the People are invited to come to the Nave chapel area after receiving the bread and wine for healing prayer.

MUSIC DURING COMMUNION: Bread of the World

John Abdenour

Bread of the world, in mercy broken, wine of the soul, in mercy shed, by Whom the words of life were spoken, and in Whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be Thy feast to us the token, that by Thy grace our souls are fed.

THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE FINAL HYMN: 171. Go to dark Gethsemane

Petra

THE STRIPPING OF THE ALTAR

During the stripping of the altar, the People will recite in unison Psalm 22:1–21

**1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?**

**2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

**3 Yet you are the Holy One, *
enthroned upon the praises of Israel.**

**4 Our forefathers put their trust in you; *
they trusted, and you delivered them.**

**5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.**

**6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

**7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,**

**8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”**

- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-herd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

The People depart in silence.

CHURCH OF THE NATIVITY VESTRY 2024

<i>Wardens</i>	George Douglas (Senior) and Dave McKinnon (Junior)
<i>Members</i>	David Dykes, Hannah Harris, Roy Immelman, Charles Malone, Allison Martin, Julian McKimmon, Sarah O'Connor, Yvette Smith, Perry Suk, Sam Wesonga
<i>Officers</i>	Mike Rhaney (Treasurer), Anne Stokes (Clerk)

NATIVITY PRAYER LIST

For the sick in our community: Alice, Alice, Barbara, Beth, Betty, Bill, Carl, Diane, Don, Jack, Jan, Jane, Joan, Judy, Karen, Lloyd, Maggie, Marion, Marshall, Maxine, Mike, Nancy, Pam, Sherry, Steve, Steve, Waltye

For our friends, family, and neighbors: Anna, Anthony, Beth, Buddy, Chase, Christine, Danielle, Destiny, Evonne, Gayle, Gemma, Gioia, Henry, Joe, John, John, Kate, Kelvin, Laura-Benton, Licia, Michelle, Mike, Mike, Roy, Sara, Sylvia, Vivian, Wyllis

For those expecting a child: Catherine and Patrick, Kristen and Bailey

For those who have died: Virginia Hedrick, Coral Taylor, Emily Steinhoff
Jame



QUICK LINKS

Scan this QR code to fill out
a welcome card, give online,
and more.

We thank the following people for their service today:

CELEBRANT	The Rev. Stephanie Yancy
PREACHER	The Rev. Phillip Bass
MUSICIANS	Bradley Burgess, Organist and Choirmaster The Nativity Choir
LECTOR	Viola Baldwin
LAY EUCHARISTIC MINISTERS	Harlan Hagge, Jeremy Clos
CRUCIFER	Jeremy Clos
ALTAR GUILD	Olivene Virtue, Susan Jordan, Paula Valerie, Robin Rhaney
LIVESTREAM TECHNICIAN	Alfred Christensen
VESTRY REPRESENTATIVE	Charles Malone

Church of the Nativity

A Parish of the Episcopal Diocese of North Carolina
8849 Ray Road, Raleigh, NC 27613 919-846-8338



nativityonline.org



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CLERGY AND STAFF

The Rev. Stephanie Yancy	Co-interim Rector
The Rev. Dr. Cathy Deats	Co-interim Rector
The Rev. Phillip Bass	Associate Rector
The Rev. Ryan Parker	Priest Associate
Jeremy Clos	Lay Associate for Christian Formation
Bradley Burgess	Lay Associate for Music, Communications, and Administration
Nancy Reed	Business Manager
Eva Warren	Nursery Attendant
Robert Krahel	Sexton