



THE HOLY EUCHARIST: RITE TWO

Second Sunday of Easter
8:30 am and 10:30 am • April 24, 2022

PRELUDE: Christ Lay in Death's Bonds JS Bach

HYMN 192: This joyful Eastertide *Vruechten*

THE WORD OF GOD

OPENING ACCLAMATION BCP 355

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY BCP 355

HYMN OF PRAISE: Christ is alive! *Truro*
(See pew card)

COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE BOOK OF ACTS (5:27-32)

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The word of the Lord.

Thanks be to God.

SEQUENCE HYMN 209: We walk by faith

St. Botolph

ALLELUIA

Celtic Alleluia

(See pew card)

Verse: God of all you are blessed,
creator of earth and heaven,
for the mysteries of the Kingdom shown to children.

THE HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John (20:19-31).

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Stephanie Allen

THE NICENE CREED

BCP 358

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

hear our prayer.

In the Anglican and Diocesan cycles of prayer we remember the Anglican Church of Papua New Guinea; St. Andrew's, Haw River; Church of the Holy Innocents, Henderson; and St. John's, Henderson. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit especially those for whom we now pray (*names are read from Nativity prayer list*);

give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, especially Eddie Baysden, Carol Oplinger, Barbara Ross, and Sandra Wills, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy **hear our prayer.**

God, you invite us to bring our doubts and fears, our joys and concerns, our petitions and praise, and offer them for the earth and all its creatures. Receive these prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what you do on our behalf, but what you call us to do so that your realm will come to fruition in glory. **Amen.**

CONFESSION

BCP 360

THE PEACE

The peace of the Lord be always with you.
And also with you.

ANTHEM: Come, ye faithful raise the strain Reginald Sparshatt Thatcher

Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
'Tis the spring of souls today,
Christ hath burst his prison,
And from three days sleep in death
As a sun hath risen.

Now the queen of seasons, bright
With the day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' resurrection.

Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal
Hold thee as a mortal;
But today amidst the twelve
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.

HYMN AT THE PRESENTATION OF THE GIFTS

Good Christians all, rejoice and Sing! *Gelobt sei Gott*
(See pew card)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: Prayer C BCP 369
SANCTUS S129 Powell
(See pew card)

THE LORD'S PRAYER BCP 364

THE BREAKING OF THE BREAD

8:30 Alleluia Christ is Risen

10:30 FRACTION ANTHEM : God's Paschal Lamb *Sine nomine*
(See pew card)

COMMUNION HYMN 306:

Come, risen Lord, and deign to be our guest *Sursum Corda*

THE POSTCOMMUNION PRAYER BCP 365

HYMN 435: At the name of Jesus *King's Weston*
(Omit stanzas 5 and 6)

DISMISSAL

Thanks be to God. Alleluia! Alleluia!

POSTLUDE: Fugue in C major Dietrich Buxtehude

We welcome Lyn Francisco as our guest organist today.

NATIVITY PRAYER LIST

For the sick in our community: Alice, Barbara, Betty, Bill, Brenda, Carol, Diane, Don, Ford, Jack, Jared, Karen, Marion, Maxine, Maxine, Michael, Ron

For our friends, family, and neighbors: Anna, Anne, Art, Audrey, Austin Barbara, Barbara, Ben, Benoit, Beth, Blake, Brandon, Cam, Claire, Danielle, David, David, Debby, Diane, Doris, Gemma, Gerri, Harry, Helen, Henry, Jeanette, Jen, Jodi, John, Jonathan, Kelvin, Ken, Licia, Madeline, Maine, Michelle, Pam, Patricia, Patricia, Rob, Rosemary, Roy, Sara, Skip, Stephen, Steve, Vanna, Vivian, Whitney

For those who are expecting a child: Katie and Mark, Lizzy and Andy, Sarah and Tommy

For those who have died: Eddie Baysden, Carol Oplinger, Barbara Ross, Sandra Wills

REFLECTION QUESTIONS

(Questions courtesy of workingpreacher.org)

1. In what settings today is it relevant to think about obeying God rather than human authorities? (Acts 5:29)
2. In Rev 1:4-8 Jesus is given many names and descriptions. Which ones speak to you? Why?
3. In what ways do you relate to Thomas? How has God responded when you express doubts? (John 20:24-29)

We thank the following people for their service today:

VESTRY REPRESENTATIVE: Kim Stoke

ALTAR FLOWERS: Gail Jens

LECTORS: Lynne Poole and Jim Ingram

LEM: Helen Armstrong

ACOLYTE: Fay Stoke

VIDEO: Alfred Christensen, Rick Burts, and Ken Tessier

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CLERGY AND STAFF

The Rev. Stephanie L. Allen, Rector

The Rev. Dr. David Lynch, Deacon

Kathryn Bledsoe, Children and Youth Minister

Eddie Abernathy, Interim Organist and Choir Master

Phillip Bass, Priesthood Intern

Nancy Reed, Business Manager

Megan Miller, Parish Coordinator