



Holy Eucharist, Rite II
Seventh Sunday after Pentecost
July 11, 2021

Prelude: Voluntary on “New Britain”

Schelat

The Word of God

Opening Acclamation

BCP 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria: Glory to God

M. Archer

Lynn Hudson, cantor

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from the Book of Samuel

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord.

Thanks be to God.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark (6:14-29).

Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out

of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Stephanie Allen

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**Eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sam and Anne our Bishops; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.

In the Anglican and Diocesan cycles of prayer, we pray for the Episcopal Church in the Philippines; St. Mark's, Raleigh; St. Michael's, Raleigh; and St. Timothy's, Raleigh. Lord in your mercy: **Hear our prayer.**

For the sick in our community, especially Alice, Betty, Bill, Carol, Cheryl, Chloe, Diane, Don, Don, Frank, Jack, Janey, Jared, Jo, Jo Ann, Karen, Marion, Marlene, Mary, Maxine, Maxine, Olivene, Patsy, Ron, Tim and those we name now. Lord in your mercy: **Hear our prayer.**

For our friends, family, and neighbors, especially Ali, Alice, Anna, Amanda, Audrey, Barb, Barbara, Becky, Beth, Brandon, Carolyn, Cathy, Danielle, Danielle, David, and Diane. We lift up Dick, Dolores, Don, Eddie, Faye, Freida, Gary, Gemma, Helen, Henry, Ian, Indigo, Janet, Jason, Jason, Jeanette, Joann, Judy, Karen, and Kathleen. We ask for healing for Kay, Kelli, Kelvin, Licia, Marino, Mary, Melanie, Michael, Michelle, Nancy, Nancy, and Pam. We pray for Patricia, Patricia, Paul, Renee, Richard, Ramon, Ray, Roy, Sara, Saul, Shannon, Spencer, Stephen, Steve, Vivian, Vivian, Wyllis and those we name now. Lord in your mercy: **Hear our prayer.**

For all those who are expecting a child, especially Hannah and David, Keri and Michael, Kristen and Bailey, Lauren and Josh, Maggie and Phil, and Tia and Jason. We give thanks for the birth of Margaret Claire Coble, daughter of Corrie and Robert Coble, and for Michael Augustus Judson, grandson of Evelyn and Richard Judson. Lord in your mercy: **Hear our prayer.**

We thank you, Lord, for all the blessings of this life.
(Silence)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Richard Cariss, Ted Clark, Laurel Louise Olin, and those we name now. Lord in your mercy: **Hear our prayer.**

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory: Meditation on "New Britain"

Held

The Holy Communion

The Great Thanksgiving: Prayer B

BCP 367

The Lord's Prayer

BCP 364

The Breaking of the Bread

Fraction Anthem **The Disciples knew the Lord Jesus**

Sedio

The Communion: Ave Verum Corpus

Lynn Hudson, cantor

Jesu, Lamb of God, Redeemer,
Born the blessed Virgin Mary's Son
Who upon the Cross a victim
Hast man's salvation won
From whose side, which man had pierced,
Flowed the water and the blood;
By thy sacred Body broken
In death and in life be our food.

The Postcommunion Prayer

BCP 365

Dismissal

Thanks be to God.

Closing Hymn 671: Amazing Grace

New Britain

Postlude: Grace Toccata

Cooman

We thank the following people for their contribution to this service:

Vestry: Rene Garces

Flowers: Robin Rhaney

Cantor: Lynn Hudson

Lectors: Alex Campbell and Phillip Bass

Video: Alfred Christensen

Clergy and Staff

The Rev. Stephanie L. Allen, Rector

The Rev. Dr. David Lynch, Deacon

Philip Bass, Priesthood Intern

Kathryn Buckley, Children and Youth Minister

Jason Pace, Choir Master and Organist
Megan Miller, Parish Coordinator
Robert Krahel, Sexton