



The Third Sunday After Pentecost
June 25, 2017

8:30 and 10:30am — The Holy Eucharist: Rite Two

Page numbers refer to the Book of Common Prayer.

Hymns are from the Hymnal 1982.

Prelude *Voluntary in A major: Adagio, Allegro* Stanley

The Word of God

Hymn 537 *Christ for the word we sing! (Vs 1, 2, 4)* Moscow

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God (Gloria)

Archer
See pew card

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

The word of the Lord.

Thanks be to God.

Psalm 69: 8-11, 18-20

We will read responsively by whole verse by side of the church; those on the side of the Narthex begin, and those on the side of the Angel triptych respond.

Surely, for your sake have I suffered reproach,
and shame has covered my face.

I have become a stranger to my own kindred,
an alien to my mother's children.

Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting,
but that was turned to my reproach.

Answer me, O Lord, for your love is kind;
in your great compassion, turn to me.'

"Hide not your face from your servant;
be swift and answer me, for I am in distress.

Draw near to me and redeem me;
because of my enemies deliver me.

The Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

Thanks be to God.

Sequence Hymn *I can hear my Savior calling*

John S. Norris



1. I can hear my Sav - ior call - ing,___ I canhear my Sav - ior call - ing,___

2. I'll go with Him through the gar - den,___ I'll go with Him through the gar - den,___

3. I'll go with Him through the judge-ment, I'll go with Him through the judge-ment,___

5 4. He will give me grace and glo - ry,___ He will give me grace and glo - ry,___



I can hear my Sav - ior call - ing,___"Take thy cross and fol - low, fol-low me."

I'll go with Him through the gar - den,___ I'll go with Him, with Him, all the way.

I'll go with Him through the judge-ment, I'll go with Him, with Him all the way.

10 He will give me grace and glo - ry,___ And go with me, with me all the way.



Where He leads me I will fol-low,___ Where He leads me I will fol-low,___



15 Where He leads me I will fol-low,___ I'll go with Him, with Him all the way.

The Holy Gospel

The Holy Gospel of our Lord Jesus Christ according to
Matthew (10:24-39).

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Rev. Stephanie Allen

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us come before God in confidence, praying for all the world, saying:
Lord in your mercy, hear our prayer.

We thank you, God in Jesus Christ, that you have answered our fears with love. Give to us the faith to proclaim the vastness of your love. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, that you are concerned with the frailty of our living. You know our addictions, our distractions, our escapes. Grant to us the wholeness that we seek, especially to those suffering in our community: Barbara, Gene, Doris, Al, Jane, Susan, Jack, Maxine, Karen, Marion, Lyanna, Bill, Don, Ernstein, Barbara, and Ron, and those we name now. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, for our communities of friends and neighbors. Grant to our friends and family who have asked for our prayers healing and wholeness, especially Jackson, Amy, Katie, Bobbie, Mary, Brent, George, Sue, Stacey, Vivian, and Brian. We remember Marie, Charlotte, Terri, Matthew, Meghan, Jason, Eric, Allyson, Elsie, Cristi, and Hoke. We pray for John, Sunny, Shelley, Tony, Matt, Wayne, Judy, Don, Elissa, Paul, and Sharon. Send healing to Sarah, Janet, Crystal, Kirk, Casey, Carole, Robert, Michael, Pearl, Robert, Joanne, and Rob. We pray for Graham, Jim, Alice, Lloyd, Jamie, Stacey, Ron, Meg, and Ray, and those we name now. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, that you aid those who work for justice and peace by giving them courage, vision, and strength. Enlist all people in the struggle for human dignity. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, for those who offer themselves for public service. We pray for the leaders of all nations, for those who serve in the Armed Forces, for all who govern in our city and state, for police officers and firefighters, and for all public servants who work for the common good, especially Sean, David, Mark, Rick, Elizabeth, and Marcus. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, that you favor the poor, the meek, the oppressed, the homeless, and the hungry. Make your compassion contagious that the rich might share with the poor, the strong befriend the weak. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, for the gift of children and remember before you those expecting a child in their lives, especially Michelle and Roy and Rebecca and Lee. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, that you refresh us with times of leisure and recreation. Renew us that we might further appreciate you, each other, and all that you have made. Lord in your mercy, **hear our prayer.**

We thank you, O God in Jesus Christ, for the hope and promise of resurrection. We remember before you those who have died, especially those we name now. Lord in your mercy, **hear our prayer.**

We thank you, God in Jesus Christ, that you are always more willing to listen than we are to pray. Hear the petitions of this assembly; hear the prayers spoken in our hearts; for we pray through your Son, Jesus Christ. **Amen.**

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory *I'll Fly Away*

Ashley Clos, vocals; Cuyler O'Connor, mandolin; Robert Joines, guitar

Albert E. Brumley

*Some bright morning when this life is
over, I'll fly away*

*To that home on Gods celestial shore,
I'll fly away.*

Chorus:

I'll fly away, oh glory

I'll fly away in the morning

When I die, hallelujah by and by

I'll fly away.

*When the shadows of this life have
gone, I'll fly away*

*Like a bird from these prison walls I'll
fly, I'll fly away.*

Chorus

*Oh how glad and happy when we
meet, I'll fly away*

*No more cold iron shackles on my feet,
I'll fly away.*

Chorus

Just a few more weary days and then

I'll fly away

To a land where joys will never end

I'll fly away.

I'll fly away oh glory

I'll fly away in the morning

When I die hallelujah by and by

I'll fly away. I'll fly away.

I'll fly away oh glory

I'll fly away in the morning

When I die hallelujah by and by

I'll fly away. I'll fly away.

The Holy Communion

The Great Thanksgiving — Prayer B

BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy (Sanctus)

Archer
See pew card

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death;
we proclaim his resurrection;
we await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

At 8:30am: Alleluia, Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

At 10:30am: *Agnus Dei*

Archer
See pew card

The Communion

Hymn 661 *They cast their nets in Galilee*
Hymn 679 *Surely it is God who saves me*

Georgetown
Thomas Merton

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Processional Hymn 675 *Take up your cross* (Vs 1-3)

Bourbon

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Postlude *Voluntary in G minor: Adagio, Allegro moderato*

Stanley

Reflection Questions

1. The Franciscan Tradition would put the Incarnation ahead of the Resurrection. What do you think about that?
2. "... and whoever does not take up the cross and follow me is not worthy of me." It is said that this verse was added later as Jesus did not know the way he would die. Do you believe that Jesus knew His future?
3. How is it that if you think you have found your life you have lost it?

I can hear my Savior calling

The text to this hymn was written by Ernest W. Blandy, a Salvation Army officer. The words came to him as he was trying to decide between a comfortable post at an established church and an alternate assignment to the New York City waterfront and slum called "Hell's Kitchen"; he choose the latter. Unfortunately, his biography has been lost to history and there is no additional information about his life—not even his birth or death dates. John E. Norris (1844-1901), pastor and evangelist, composed the music and set it to the words written by Blandy.

The Hymnal 1982 Companion,
 Raymond F. Glover, Ed

We thank the following people for their service today:

Vestry Representative..... Matt Dutton
Altar Guild..... Susan Garrison, Mary Hillmer,
..... Fran Kenney, Rebecca Lopez, Becky Showalter
Flowers.....Emily Phillips
Linens..... Susan Garrison

8:30

Lectors..... Sam Taylor, Billie Hurmence
LEM Diane Rietman
Usher..... Sammy Mobley

10:30

Crucifer..... Landon Gaddy
Banner Bearer.....Ryan Mash
TorchesEthan Mash, Owen Clark
Lectors..... Evelyn Judson, Steve Wooden
LEM Carl Terry, Dotun Olagoke
Ushers..... Eric Knapp, Daniel Knapp

Church of the Nativity

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The Rev. Samuel Rodman, *Bishop-Elect*
The Rt. Rev. Anne Hodges-Copple, *Bishop Pro-Tem*
The Rt. Rev. Peter Lee, *Assisting Bishop*
The Rev. Stephanie L. Allen, *Rector*
The Rev. Dr. David Lynch, *Deacon*
Jennie Herrick, *Parish Coordinator*
Waltye Rasulala, *Choirmaster*; Jason Pace, *Organist*
Kathryn Buckley, *Children and Youth Minister*
Phil Kraemer, *Business Manager*
Robert Krahel, *Sexton*

Please visit our website for further information about our parish:
www.NativityOnline.org.

Our Mission

*To inspire, nurture, and expand Nativity's spiritual growth
through faith, worship, and community.*